

|           |  |         |         |                   |               |           |   |          |          |
|-----------|--|---------|---------|-------------------|---------------|-----------|---|----------|----------|
| PHOTO NO. | 1177101  | 101 NO. | 145     |                   | MAP REFERENCE | 254B      |   | 10000000 | 10000000 |
| COUNTRY   | Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |         |         |                   | 254B          |           |   |          |          |
| AREA NO.  | 6m   | SUBJECT | A4G     | SUBJECT           |               | SUBJECT   |   | SUBJECT  |          |
|           | C H I N O N  |         |         | A <sup>10</sup> E |               | P O W E R |   | P L A    |          |
|           | N I T S  |         | E D F - | I                 |               | E D F -   | 2 | 4        | E D      |
|           | F - 3  |         |         |                   |               |           |   |          |          |

|                       |  |         |           |              |             |
|-----------------------|--|---------|-----------|--------------|-------------|
| DATE OF PHOTO         | TYPE   | QUALITY | CLASS     | NO. OF CASES | 17.23 25X1C |
| Prior to Dec          | 6.6  | 7       | 2         | 3            | 1           |
| CLASSIFICATION        | CONFIDENTIAL   |         | CAPTIONED | Am           |             |
| FORM NO. 174          | Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |         |           |              |             |
| PHOTO ANALYSIS REPORT |  |         |           |              |             |

PHOTO NO.

1177102

104 NO.

MAP REFERENCE

LAZY

COUNTRY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

PROVINCE

FR

254D

AREA NO.

6m

SUBJECT

9m1

SUBJECT

6m4

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

A L S C A R R O S S E S U R F A C E  
- T O - S U R F A C E M I S S I L E  
I N S I D E A T L A N D E S C E N T R E  
E S S A I S (C I E E S).

3 25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Private  
now

64

1

2

3

2

CLASSIFICATION

Confidential

CAPTIONED BY

Amf

FORM NO. 174

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

PHOTO ANALYSIS REPORT

1999/09/22 : CIA-RDP78-05867A000502000008-5

PHOTO NO. 1177103  
 COOUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 W  
 FR 229 C

AREA NO 6m  
 SUBJECT H42  
 SUBJECT A4C  
 SUBJECT A61  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 S A I N T M A L O H E P O W E R  
 P L A N T L K G D P S T R E A M  
 F R O M F U T U R E H I G H W A Y T O  
 connect Alameda & St. Mala  
 DAM AT

DATE OF PHOTO 17, 23, 25  
 TYPE 644  
 QUALITY 2  
 CLASS 3  
 NO. OF CARDS 3  
 CLASSIFICATION Confidential  
 CAPTIONED BY  
 PHOTO ANALYSIS REPORT  
 25X1C  
 FORM NO. 174 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

|   |   |                      |              |               |                         |          |                         |          |           |
|---|---|----------------------|--------------|---------------|-------------------------|----------|-------------------------|----------|-----------|
| PHOTO NO.   | 1177-04   | REF ID               | P645166      | REF REFERENCE | 147                     | CATEGORY | 78-05867A000502000008-5 | COMMENTS | (1177-04) |
| COUNTRY   | FR  | APPROVED FOR RELEASE | 1999/09/22   | CIA-RDP       | 78-05867A000502000008-5 |          |                         |          |           |
| AREA NO   | 6m  | SUBJECT              | 30W          | SUBJECT       | 254A                    |          |                         |          |           |
| NANT <sup>5</sup> ES SUBMAR <sup>10</sup> INE AL <sup>13</sup><br>BA <sup>23</sup> CCRA T <sup>30</sup> BUILT IN SHIP <sup>28</sup><br>YARD <sup>25</sup> FOR POR <sup>30</sup> TUGUESE NAVY. |   |                      |              |               |                         |          |                         |          |           |
| <div style="border: 1px solid black; border-radius: 50%; padding: 10px; display: inline-block;">           Launched         </div>  |   |                      |              |               |                         |          |                         |          |           |
| 3.3025X1C   |   |                      |              |               |                         |          |                         |          |           |
| DATE OF PHOTO   | TYPE  | QUALITY              | CLASS        | NO. OF CARDS  |                         |          |                         |          |           |
| Prob<br>14 Oct  | 66  | 4                    | 2            | 3             | 1                       |          |                         |          |           |
| CLASSIFICATION  | Confidential  |                      | CAPTIONED BY | Amf           |                         |          |                         |          |           |
| FORM NO. 17   | Approved for Release 1999/09/22 : CIA-RDP78-05867A000502000008-5<br>PHOTO ANALYSIS REPORT |                      |              |               |                         |          |                         |          |           |

|  |         |         |          |               |     |               |     |         |       |         |     |           |        |         |
|--|---------|---------|----------|---------------|-----|---------------|-----|---------|-------|---------|-----|-----------|--------|---------|
| PHOTO NO.  | A177-05 |         | LOS NO.  | R/HE/66/22    |     | MAP REFERENCE | AKS |         | USING | H414N   |     | LOCATIONS | V14T E |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |         |         |          |               |     |               |     |         |       |         |     |           |        |         |
| COUNTRY  | FR      |         | PROVINCE | 254C          |     |               |     |         |       |         |     |           |        |         |
| AREA NO.   | 6m      | SUBJECT | CT3      | SUBJECT       | 9m3 | SUBJECT       | 9m1 | SUBJECT | BL1   | SUBJECT | BJ1 | SUBJECT   |        | SUBJECT |
| CAYLUS   |         | VOUNG   |          | SCIENCE       |     |               |     |         |       |         |     |           |        |         |
| ES   |         | GROUP   |          | FROM          |     | TOULOU        |     |         |       |         |     |           |        |         |
| SEN  |         | PREPARE |          | for launch of |     |               |     |         |       |         |     |           |        |         |
| 2 rockets, Violette 2-A & Violette 2-B.                          |         |         |          |               |     |               |     |         |       |         |     |           |        |         |
| Student  |         |         |          |               |     |               |     |         |       |         |     |           |        |         |

48 25X1C

|                |              |         |       |              |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| Prior to Nov   | 66           | 4       | 2     | 3            |
| CLASSIFICATION | CONFIDENTIAL |         |       |              |

PHOTO NO 1177766

COUNTRY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

AREA NO

6M

SUBJECT

C2G

SUBJECT

A63

SUBJECT

254C

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

BORDEAUX SHELTER U/  
 C FOR TROPICAL WOODS  
 (SIC) NR SUB MARINE BASE.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Prior to Oct

66

4

2

3

2

CLASSIFICATION

Confidential

CAPTIONED BY

Amh

FORM NO. 174

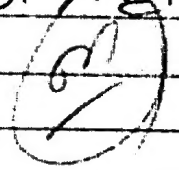
Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

PHOTO ANALYSIS REPORT

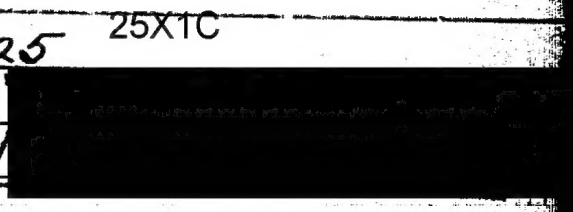
OFFICIAL

PHOTO NO. 1177107  
 COORDINATE Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

AREA NO. 319 B  
 SUBJECT C1J C5D C92 A61  
 FRONT ROMEU \$ WIMMING  
 POOL U/C AT PRE-OLY  
 m PIC CENTER



DATE OF PHOTO 10.25  
 TYPE 4  
 QUALITY 2  
 CLASS 3  
 NO. OF CARDS 4  
 CLASSIFICATION Confidential  
 CAPTIONED BY Amt







|  |  |  |  |               |  |           |  |                             |  |
|--|--|--|--|---------------|--|-----------|--|-----------------------------|--|
| PHOTO NO.  |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |  | MAP REFERENCE |  | LATITUDE  |  | LONGITUDE                   |  |
| COUNTRY  |  | PROVINCE   |  |               |  |           |  |                             |  |
| AREA NO  |  | 771 B  |  |               |  |           |  |                             |  |
| SUBJECT  |  | SUBJECT  |  | SUBJECT       |  | SUBJECT   |  | SUBJECT                     |  |
| VE   |  | AKU DIB  |  | BIZ           |  | BIT       |  |                             |  |
| LA   |  | MAR  |  | PO'S          |  | A         |  | I V I C                     |  |
| 1 E A T  |  | F I C  |  | R E S         |  | F A R C H |  | S C                         |  |
| S T  |  | T  |  | R V -         |  | I         |  | N U C L E A R R E A C T O R |  |
| IN CENTER OF PHYSICS-CHEMISTRY BLDG                              |  |  |  |               |  |           |  |                             |  |
| 25X1C  |  |  |  |               |  |           |  |                             |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY       |  | CLASS     |  | NO. OF CARDS                |  |
| 14, 7, 28  |  | E 7  |  | 8 2           |  | 4         |  | 4                           |  |
| CLASSIFICATION   |  | CAPTIONED BY   |  |               |  |           |  |                             |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |  | FLH  |  |               |  |           |  |                             |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |  |  |               |  |           |  |                             |  |
| PHOTO ANALYSIS REPORT  |  |  |  |               |  |           |  |                             |  |

|  |  |                 |  |                    |  |                                  |  |                                    |  |
|--|--|-----------------|--|--------------------|--|----------------------------------|--|------------------------------------|--|
| PHOTO NO. 1172110  |  | LOT NO. 4446366 |  | MAP REFERENCE 7C8C |  | LATITUDE 78-05867A000502000008-5 |  | LONGITUDE 108-05867A000502000008-5 |  |
| COOR-REF   |  |                 |  | PROVINCE           |  |                                  |  |                                    |  |
| AREA NO. CS  |  | SUBJECT AK5     |  | SUBJECT DIB        |  | SUBJECT P43                      |  | SUBJECT                            |  |
| UV   |  | ITA             |  | PUNTA              |  | LAND                             |  | IN                                 |  |
| G  |  | FIELD           |  | USED               |  | BY                               |  | AVE                                |  |
| AIR  |  | LINES           |  |                    |  |                                  |  |                                    |  |
| <div style="text-align: right;">Hospital only</div>  |  |                 |  |                    |  |                                  |  |                                    |  |
| 1, 31  |  | (c)             |  | 25X1C              |  |                                  |  |                                    |  |
| DATE OF PHOTO  |  | TYPE            |  | QUALITY            |  | CLASS                            |  | NO. OF CARDS                       |  |
| AUG 66   |  | 4               |  | 2                  |  | 3                                |  | 3                                  |  |
| CLASSIFICATION CONF  |  |                 |  | CAPTIONED BY FLH   |  |                                  |  |                                    |  |
| FORM NO. 174 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5<br>PHOTO ANALYSIS REPORT |  |                 |  |                    |  |                                  |  |                                    |  |

|   |         |                 |         |                  |              |          |         |           |         |
|---|---------|-----------------|---------|------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 1177111   |         | LOT NO. 0444466 |         | MAP REFERENCE    |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000000-5      |         |                 |         | PROVINCE 768C    |              |          |         |           |         |
| AREA NO   | SUBJECT | SUBJECT         | SUBJECT | SUBJECT          | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| CS  | DIB     | AK5             | CG7     |                  |              |          |         |           |         |
| U   | R       | E               | N       | A                |              | A        | E       | R         | I       |
| F   | A       | P               | P       | R                | O            | A        | C       | H         | T       |
| F   | C       | I               | T       | Y                |              | I        | N       | B         | G       |
| 1, 6, 31 (C) 25X1C  |         |                 |         |                  |              |          |         |           |         |
| DATE OF PHOTO   |         | TYPE            | QUALITY | CLASS            | NO. OF CARDS |          |         |           |         |
| AUG 66  |         | 80              | 2       | 2                | 3            |          |         |           |         |
| CLASSIFICATION CONF   |         |                 |         | CAPTIONED BY FLH |              |          |         |           |         |
| FORM NO. 174 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000000-5 |         |                 |         |                  |              |          |         |           |         |

PHOTO NO. 1177112  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5  
 COORDINATE 768C

| AREA NO   | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT |
|-----------|-----------------|---------|---------|---------|-------------|---------|---------|---------|
| CS        | DIB             | AKS     | CG7     |         |             |         |         |         |
| U R E N A | A               | A       | E R     | I A L   | V I E W     |         |         |         |
| F         | A P P R O A C H |         |         | T O     | A I R P O R |         |         |         |
| F         |                 |         |         |         |             |         |         |         |

1,6,31 (C) 25X1C  
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 ANG 6C8 2 3  
 CLASSIFICATION CONF CAPTIONED BY FLH  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5  
 PHOTO ANALYSIS REPORT

PHOTO NO. 1177113 LOT NO. 4446-1610 REFERENCE 768C LANGUAGE 768C LOCATION 768C  
 COOUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CS            | D21     | AK2     |         | D29     |         |         |         |         |         |
| U             | V       | I       | T       | A       | P       | U       | N       | T       | A       |
|               |         |         |         |         |         |         |         |         |         |
| A             | I       | R       | C       | R       | A       | F       | T       | (C      | E       |
|               |         |         |         |         |         |         |         | S       | N       |
| U             | N       | S       | C       | H       | E       | D       | U       | L       | E       |
|               |         |         |         |         |         |         |         |         |         |
| STOP ON BEACH |         |         |         |         |         |         |         |         |         |

2, 2C (C) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 66        | 4    | 2       | 3     | 3            |

CLASSIFICATION CONF CAPTIONED BY FLH

FORM NO. 174 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 PHOTO ANALYSIS REPORT

[illegible]

PHOTO NO. 1177 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

COORDINATE 768C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CS      | AKV     | DIB     | C3A     | A9P     |         |         |         |         |         |
| K       | V       | I       | T       | A       | P       | U       | N       | T       | A       |
| S       | U       | R       | V       | E       | C       | A       | M       | P.      |         |
| H       | O       | U       | S       | I       | N       | G       | I       | N       | F       |

1, 7, 14, 2-8 (C) 25X1C

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| Aug 66        | 4    | 2        | 3     | 4            |

CLASSIFICATION CONF CAPTIONED BY FLH

|  |         |         |         |               |              |          |         |           |         |
|--|---------|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 1177116  |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 E |         |         |         |               |              |          |         |           |         |
| COUNTRY  |         |         |         | PROVINCE      |              |          |         |           |         |
| UR   |         |         |         | 249D          |              |          |         |           |         |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N  | 62      | 64      |         |               |              |          |         |           |         |
| K R A S N O D A R  | 10      |         |         |               | S T R E E T  | 13       |         |           | 30      |
| E N E .  | 30      |         |         |               |              | 33       |         |           | 30      |
|  | 43      |         |         |               |              |          |         |           |         |
| (c)  |         |         |         |               |              |          |         |           |         |
| 617  |         |         |         | 25X1A         |              |          |         |           |         |
| DATE OF PHOTO  |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| Oct 66   |         | 4       | 2       | 3             | 2            |          |         |           |         |
| CLASSIFICATION   |         |         |         | CAPTIONED BY  |              |          |         |           |         |
| Confidential   |         |         |         | R13           |              |          |         |           |         |
| FORM NO. 174 1 Apr 54  |         |         |         |               |              |          |         |           |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5   |         |         |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT  |         |         |         |               |              |          |         |           |         |



|                                 |             |                                 |         |                                |                                   |                           |         |                    |         |
|---------------------------------|-------------|---------------------------------|---------|--------------------------------|-----------------------------------|---------------------------|---------|--------------------|---------|
| PHOTO NO. 1177.17               |             | LOT NO. P-1369-67               |         | MAP REFERENCE                  |                                   | LATITUDE 35 02 N          |         | LONGITUDE 128 03 E |         |
| COORDINATE                      |             | APPROVED FOR RELEASE 1999/09/22 |         | CIA RDP78-05867A000502000008-5 |                                   | B-0387                    |         |                    |         |
| AREA NO. KS                     | SUBJECT SHF | SUBJECT                         | SUBJECT | SUBJECT                        | SUBJECT                           | SUBJECT                   | SUBJECT | SUBJECT            | SUBJECT |
| PUSAN                           | 13          | 10                              | 13      | 13                             | 13                                | 13                        | 13      | 13                 | 13      |
| THERMAL                         | 13          | 13                              | 13      | 13                             | 13                                | 13                        | 13      | 13                 | 13      |
| PLT                             | 13          | 13                              | 13      | 13                             | 13                                | 13                        | 13      | 13                 | 13      |
| GENERATION                      | 13          | 13                              | 13      | 13                             | 13                                | 13                        | 13      | 13                 | 13      |
| CAPACITY                        | 13          | 13                              | 13      | 13                             | 13                                | 13                        | 13      | 13                 | 13      |
| OF 139,000 KW.                  |             |                                 |         |                                |                                   |                           |         |                    |         |
| [BTM]                           |             |                                 |         |                                |                                   |                           |         |                    |         |
| (7,17)                          |             |                                 |         |                                |                                   |                           |         |                    |         |
| DATE OF PHOTO                   |             | TYPE                            | QUALITY | CLASS                          | NO. OF CARDS                      | SOURCE OF PHOTOGRAPH      |         |                    |         |
| 66                              |             | 4                               | I       | 4                              |                                   | KOREA MOVES TWD. PROPERTY |         |                    |         |
| CLASSIFICATION                  |             | CAPTIONED BY                    |         |                                | OFFICE OF PLANNING + COORDINATION |                           |         |                    |         |
| OLD                             |             | HNC                             |         |                                |                                   |                           |         |                    |         |
| FORM NO. 174 1 Jan 54           |             |                                 |         |                                |                                   |                           |         |                    |         |
| APPROVED FOR RELEASE 1999/09/22 |             |                                 |         |                                |                                   |                           |         |                    |         |
| CIA RDP78-05867A000502000008-5  |             |                                 |         |                                |                                   |                           |         |                    |         |

|  |  |                     |  |   |  |                    |  |                         |  |
|--|--|---------------------|--|---|--|--------------------|--|-------------------------|--|
| PHOTO NO.<br>1177118   |  | LOT NO.<br>P-136967 |  | MAP REFERENCE<br>09/22 : CIA-RDP78-05867A0005020000086  |  | LATITUDE<br>35-49N |  | LONGITUDE<br>123-70E    |  |
| COUNTRY<br>Approved For Release 1998/09/22 : CIA-RDP78-05867A0005020000086 |  |                     |  | PROVINCE<br>B-0387  |  |                    |  |                         |  |
| AREA NO.<br>KS   |  | SUBJECT<br>D36      |  | SUBJECT<br>A42  |  | SUBJECT            |  | SUBJECT                 |  |
| S O M J I N  |  | G A N G             |  | H Y D R O E L   |  | E C T R I C        |  | P O W E R P R O J E C T |  |
| 43   |  | 30                  |  | 30  |  | 30                 |  | 30                      |  |
| (BTM)  |  |                     |  |   |  |                    |  |                         |  |
| (17,29)  |  |                     |  |   |  |                    |  |                         |  |
| DATE OF PHOTO<br>1966  |  | TYPE<br>4           |  | QUALITY<br>I  |  | CLASS<br>4         |  | NO. OF CARDS<br>2       |  |
| CLASSIFICATION<br>OUO  |  | CAPTIONED BY<br>NDC |  | SOURCE OF PHOTOGRAPH<br>KOREA MOVES<br>TWD PROSPERITY<br>OFF. OF PLANNING<br>& COORD. - PRIME |  |                    |  |                         |  |
| FORM NO. 174<br>1 Jun 54   |  |                     |  |   |  |                    |  |                         |  |

PHOTO NO. **Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5**  
 LOT NO. **1567-12** MAP REFERENCE **35-34N 129-20E**  
 COUNTRY **PROVINCE B-0387** LATITUDE **35-34N** LONGITUDE **129-20E**  
 AREA NO. **KS** SUBJECT **A16** SUBJECT **QIL** SUBJECT **REFINERY** SUBJECT **PLT** SUBJECT **HAS** SUBJECT **CAPACITY** SUBJECT **OF** SUBJECT **PRODUCING** SUBJECT **35,000 BBL OF** SUBJECT **CRUDE OIL DAILY.**  
 DATE OF PHOTO **66** TYPE **4** QUALITY **1** CLASS **4** NO. OF CARDS **1** SOURCE OF PHOTOGRAPH **KOREA MOVES TWD PROSPERITY**  
 CAPTIONED BY **WDC** OFF OF PLANNING & COORD. - PRIME MINISTER - ROK.  
 CLASSIFICATION **DUO**  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5  
 FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 LOT NO. C-0380 MAP REFERENCE 37-59N 127-29E LATITUDE 37-59N LONGITUDE 127-29E

COUNTRY C-0380 PROVINCE C-0380

| AREA NO     | SUBJECT    | SUBJECT    | SUBJECT      | SUBJECT    | SUBJECT   | SUBJECT      | SUBJECT      | SUBJECT       |
|-------------|------------|------------|--------------|------------|-----------|--------------|--------------|---------------|
| <u>K\$</u>  | <u>AHF</u> | <u>D36</u> | <u>10</u>    | <u>N E</u> | <u>PO</u> | <u>13</u>    | <u>W E R</u> | <u>P J</u>    |
| <u>CHUN</u> | <u>CH</u>  | <u>ON</u>  | <u>20</u>    | <u>GEN</u> | <u>ER</u> | <u>ATING</u> | <u>33</u>    | <u>CAPACI</u> |
| <u>T</u>    | <u>TY</u>  | <u>-5</u>  | <u>7,600</u> | <u>KW</u>  |           |              |              |               |

[BTM]

(17) 29)

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH              |
|---------------|----------|----------|----------|--------------|-----------------------------------|
| <u>66</u>     | <u>4</u> | <u>I</u> | <u>4</u> | <u>2</u>     | <u>KOREA MOVES TWD PROSPERITY</u> |

CLASSIFICATION OLD CAPTIONED BY NAC

OFF. OF PLANNING  
GOOD-PRIME  
MINISTER - ROK

[illegible]

|                |  |                                 |  |                                |  |          |  |                      |  |
|----------------|--|---------------------------------|--|--------------------------------|--|----------|--|----------------------|--|
| PHOTO NO.      |  | APPROVED FOR RELEASE 1990/09/22 |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE            |  |
| 18967          |  | N 18                            |  | 37-22N                         |  | 128-39E  |  |                      |  |
| CODING         |  | C-0380                          |  | CIA-RDP78-05867A000502000008-5 |  |          |  |                      |  |
| AREA NO        |  | SUBJECT                         |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT              |  |
| KB             |  | AKJ                             |  | AKQ                            |  |          |  |                      |  |
| CHONG          |  | SON                             |  | 10                             |  | RAILWAY  |  | 87                   |  |
| ACTION         |  | 23                              |  | 30                             |  | 35       |  | 40                   |  |
| 45             |  |                                 |  |                                |  |          |  |                      |  |
| (7,27)         |  |                                 |  |                                |  |          |  |                      |  |
| DATE OF PHOTO  |  | TYPE                            |  | QUALITY                        |  | CLASS    |  | NO. OF CARDS         |  |
| 66             |  | 4                               |  | I                              |  | 4        |  | 2                    |  |
| CLASSIFICATION |  | ono                             |  | CAPTIONED BY                   |  | nbc      |  | SOURCE OF PHOTOGRAPH |  |
|                |  |                                 |  |                                |  |          |  | KOREA MOVES TWO      |  |
|                |  |                                 |  |                                |  |          |  | PROSPERITY           |  |
|                |  |                                 |  |                                |  |          |  | OFF. OF PLANNING     |  |
|                |  |                                 |  |                                |  |          |  | COORD. PRIME         |  |
|                |  |                                 |  |                                |  |          |  | STRG - ROK           |  |

|  |  |                |  |                      |  |                          |  |                    |  |                            |  |
|--|--|----------------|--|----------------------|--|--------------------------|--|--------------------|--|----------------------------|--|
| PHOTO NO. 1177-23  |  | LOT NO. 4996/7 |  | DATE 19/22           |  | REF ID: A000502000008-5  |  | LATITUDE 20-59N    |  | LONGITUDE 105-51E          |  |
| COUNTRY  |  |                |  | PROVINCE C-0616      |  |                          |  |                    |  |                            |  |
| AREA NO. VN  |  | SUBJECT C15    |  | SUBJECT E11          |  | SUBJECT CH <sup>10</sup> |  | SUBJECT COM        |  | SUBJECT EMBAJ <sup>3</sup> |  |
| HANOI  |  | I              |  | CH <sup>10</sup>     |  | COM                      |  | EMBAJ <sup>3</sup> |  | G                          |  |
| Y  |  | Y              |  | EWD                  |  | AFTER                    |  | ALL                |  | E                          |  |
| ED   |  | B              |  | COMBIN <sup>30</sup> |  | BY                       |  | U.S.               |  | ON                         |  |
| 14 DEC 1966  |  |                |  |                      |  |                          |  |                    |  |                            |  |
| 25X1A  |  |                |  |                      |  |                          |  |                    |  |                            |  |
| (3,7,8,10)   |  |                |  |                      |  |                          |  |                    |  |                            |  |
| DATE OF PHOTO  |  | TYPE           |  | QUALITY              |  | CLASS                    |  | NO. OF CARDS       |  | NO.                        |  |
| 66   |  | 4              |  | 2                    |  | 3                        |  | 2                  |  |                            |  |
| CLASSIFICATION   |  |                |  | CAPTIONED BY         |  |                          |  |                    |  |                            |  |
| Conf   |  |                |  | nbc                  |  |                          |  |                    |  |                            |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |  |                |  |                      |  |                          |  |                    |  |                            |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                |  |                      |  |                          |  |                    |  |                            |  |
| PHOTO ANALYSIS REPORT  |  |                |  |                      |  |                          |  |                    |  |                            |  |

|                         |  |                         |  |                                |  |                         |  |                         |  |                         |  |
|-------------------------|--|-------------------------|--|--------------------------------|--|-------------------------|--|-------------------------|--|-------------------------|--|
| PHOTO NO.               |  | 117225                  |  | LOG NO.                        |  | MAP REFERENCE           |  | LATITUDE                |  | LONGITUDE               |  |
| APPROVED FOR RELEASE    |  | 1999/09/22              |  | CIA-RDP78-05867A000502000008-5 |  |                         |  |                         |  |                         |  |
| COUNTRY                 |  |                         |  | PROVINCE                       |  |                         |  | 790H                    |  |                         |  |
| AREA NO.                |  | SUBJECT                 |  | SUBJECT                        |  | SUBJECT                 |  | SUBJECT                 |  | SUBJECT                 |  |
| FD                      |  | 2501                    |  | 203                            |  | 25D                     |  | C93                     |  | C95                     |  |
| J T I                   |  | J T I                   |  | J T I                          |  | J T I                   |  | J T I                   |  | J T I                   |  |
| O P A                   |  | O P A                   |  | O P A                          |  | O P A                   |  | O P A                   |  | O P A                   |  |
| A F T E R               |  | A F T E R               |  | A F T E R                      |  | A F T E R               |  | A F T E R               |  | A F T E R               |  |
| I N D E P E N D E N C E |  | I N D E P E N D E N C E |  | I N D E P E N D E N C E        |  | I N D E P E N D E N C E |  | I N D E P E N D E N C E |  | I N D E P E N D E N C E |  |
| F R O M                 |  | F R O M                 |  | F R O M                        |  | F R O M                 |  | F R O M                 |  | F R O M                 |  |
| F R A N C E             |  | F R A N C E             |  | F R A N C E                    |  | F R A N C E             |  | F R A N C E             |  | F R A N C E             |  |
| 25X1A                   |  | 3-8-                    |  | 25X1A                          |  | 25X1A                   |  | 25X1A                   |  | 25X1A                   |  |
| DATE OF PHOTO           |  | TYPE                    |  | QUALITY                        |  | CLASS                   |  | NO. OF CASES            |  |                         |  |
| 10 MAR 67               |  | 4                       |  | 2                              |  | 3                       |  | 5                       |  |                         |  |
| CLASSIFICATION          |  | CAPTIONED BY            |  | 7-51                           |  |                         |  |                         |  |                         |  |
| APPROVED FOR RELEASE    |  | 1999/09/22              |  | CIA-RDP78-05867A000502000008-5 |  |                         |  |                         |  |                         |  |



PHOTO NO. 1177126 LOT NO. 14459 MAP REFERENCE 790A LATITUDE 108-5E  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

COUNTRY PROVINCE

AREA NO. SUBJECT 250 203 250 C9.5 C9.3

3 1 1 0 0 1 1 10 F R E N C H 13 T R O

0 P 6 33 9 4 1 1 30 33 R I P T E R 35

43 P F T E R 30 V C T E A G A I N S T

I N D E P E N D E N C E.

3-8 25X1A


DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

80 MAR 6 7 4 2 3 5

CLASSIFICATION CAPTIONED BY

FORM 130 174 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 PHOTO ANALYSIS REPORT

|                      |  |                         |  |                                |  |            |  |                                |  |                       |  |         |  |
|----------------------|--|-------------------------|--|--------------------------------|--|------------|--|--------------------------------|--|-----------------------|--|---------|--|
| PHOTO NO.            |  | 1177-27                 |  | LOT NO.                        |  | 109/09/22  |  | MAP REFERENCE                  |  | LAXREF                |  | EDWARDS |  |
| APPROVED FOR RELEASE |  | 1999/09/22              |  | CIA-RDP78-05867A000502000008-5 |  | 1636A      |  | 1638E                          |  |                       |  |         |  |
| COUNTRY              |  |                         |  | PROVINCE                       |  |            |  | 790A                           |  |                       |  |         |  |
| AREA NO.             |  | SUBJECT                 |  | SUBJECT                        |  | SUBJECT    |  | SUBJECT                        |  | SUBJECT               |  | SUBJECT |  |
| F4                   |  | C71                     |  | C9C                            |  |            |  |                                |  |                       |  |         |  |
| D J I B O U T I      |  | P E O P L E             |  | P L A C E                      |  | T O        |  | V O T                          |  |                       |  |         |  |
| E C N                |  | I N D E P E N D E N C E |  | R E F E R E N C E              |  |            |  |                                |  |                       |  |         |  |
| 19 MAR 67            |  | 4                       |  | 2                              |  | 3          |  | 2                              |  |                       |  |         |  |
| CLASSIFICATION       |  | CAPTIONED BY            |  |                                |  |            |  |                                |  |                       |  |         |  |
| CONF                 |  | JH                      |  |                                |  |            |  |                                |  |                       |  |         |  |
| FORM NO. 174         |  | 1 Jan 54                |  | APPROVED FOR RELEASE           |  | 1999/09/22 |  | CIA-RDP78-05867A000502000008-5 |  | PHOTO ANALYSIS REPORT |  |         |  |

|  |  |                           |  |   |  |                |  |                |  |                |  |  |  |         |  |         |  |
|--|--|---------------------------|--|---|--|----------------|--|----------------|--|----------------|--|--|--|---------|--|---------|--|
| PHOTO NO.<br>1177128   |  | LOT NO.<br>P14/1999/09/22 |  | MAP REFERENCE<br>CIA-RDP78-05867A000502000008-5 |  | LATITUDE       |  | LONGITUDE      |  |                |  |  |  |         |  |         |  |
| COUNTRY  |  |                           |  | PROVINCE  |  |                |  |                |  |                |  |  |  |         |  |         |  |
| AREA NO<br>F6  |  |                           |  | SUBJECT<br>230                                  |  | SUBJECT<br>250 |  | SUBJECT<br>203 |  | SUBJECT<br>C93 |  | SUBJECT<br>C71   |  | SUBJECT |  | SUBJECT |  |
| J I 3  |  |                           |  | O U T I   |  | 10             |  | S O M A L I    |  | 13             |  | d  |  | d       |  | F       |  |
| M O N  |  |                           |  | S T R A T I                                     |  | 30             |  | A S            |  | 33             |  | F R E N C  |  |         |  | E       |  |
| H T R  |  |                           |  | O O P S   |  | 30             |  | S E T          |  |                |  | U P  |  | W I R E |  |         |  |
| BARRICADE IN CITY' & SOMALI SECTION DURING VOTING ON REFERENDUM.                                       |  |                           |  |   |  |                |  |                |  |                |  |  |  |         |  |         |  |
| 3-8 25X1A  |  |                           |  |   |  |                |  |                |  |                |  |  |  |         |  |         |  |
| DATE OF PHOTO  |  |                           |  | TYPE  |  | QUALITY        |  | CLASS          |  | NO. OF CARDS   |  |  |  |         |  |         |  |
| 19 MAR   |  |                           |  | 14  |  | 2              |  | 3              |  | 5              |  |  |  |         |  |         |  |
| CLASSIFICATION   |  |                           |  |   |  |                |  | CAPTIONED BY   |  |                |  |  |  |         |  |         |  |
| FORM NO. 174 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5<br>PHOTO ANALYSIS REPORT |  |                           |  |   |  |                |  |                |  |                |  |  |  |         |  |         |  |

[illegible]

PHOTO NO. 177-20 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

COUNTRY PROVINCE 790A

AREA NO F5 SUBJECT C93 C95 C71

D J I B O U T I D E M O N S T R A T  
O R S T H R O W I N G R O C K S A  
T F R E N C H T R O O P S A F T E R  
19 M A R C H I N D E P E N D E N C E R E F E R E N D U M  
W A S T U R N E D D O W N .

8 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
MAR 6 7 4 2 3 3

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

|   |             |                 |         |                  |              |                  |            |                   |         |
|---|-------------|-----------------|---------|------------------|--------------|------------------|------------|-------------------|---------|
| PHOTO NO. 117   |             | LOT NO. 466-165 |         | MAP REFERENCE    |              | LATITUDE 48-39 N |            | LONGITUDE 01-39 W |         |
| 11 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5         |             |                 |         |                  |              |                  |            |                   |         |
| COUNTRY FR  |             |                 |         | PROVINCE 230 D   |              |                  |            |                   |         |
| AREA NO. 6M   | SUBJECT 3CW | SUBJECT         | SUBJECT | SUBJECT          | SUBJECT      | SUBJECT          | SUBJECT    | SUBJECT           | SUBJECT |
| CHERBOURG   |             |                 |         | FIRST FIRE       |              |                  |            |                   |         |
| NCH NUCLEAR   |             |                 |         | SUBMARINE        |              |                  |            |                   |         |
| ELE REDOUTABLE  |             |                 |         | AT SHIPYARD      |              |                  |            |                   |         |
| will be launched 29 March w/Pres. de Gaulle attending.                      |             |                 |         |                  |              |                  |            |                   |         |
| 330 25X1A   |             |                 |         |                  |              |                  |            |                   |         |
| DATE OF PHOTO   |             | TYPE            | QUALITY | CLASS            | NO. OF CARDS |                  | [REDACTED] |                   |         |
| A1 Mar 67   |             | 1               | 2       | 3                | 1            |                  |            |                   |         |
| CLASSIFICATION Secret   |             |                 |         | CAPTIONED BY Amt |              |                  |            |                   |         |
| FORM NO. 1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |             |                 |         |                  |              |                  |            |                   |         |

1177132  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

251D  
 AREA NO RU SUBJECT 03A A4C  
 1 IRON GATES POS ARE  
 A OF WORKERS HOUSING  
 AT HE POWER PLANT

7,17 26X1C  
 Jan DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 67 4 2 3 2

CLASSIFICATION Conf CAPTIONED BY Hmt

PHOTO NO. 1177133 LIST NO. 7000 MAP REFERENCE 251D LATITUDE 44 37 N LONGITUDE 72 38 E  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

COUNTRY RU PROVINCE U3A A40

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | IRON    | GATES   | 10      | WORKERS | 11      |         |         |         |         |
|         | HOUSING | AT      | 30      | HE      | 33      | LOWER   | 36      |         |         |
|         | PLANT   |         | 30      |         |         |         |         |         |         |

DATE OF PHOTO Jan 1971 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 1,17 25X1C

| CLASSIFICATION | CAPTIONED BY |
|----------------|--------------|
| <u>Conf</u>    | <u>Amf</u>   |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

FORM NO. 174 1 Apr 64 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT



[illegible]

|  |  |  |  |  |  |                       |  |                                    |  |
|--|--|--|--|--|--|-----------------------|--|------------------------------------|--|
| PHOTO NO. 1177130  |  | APPROVED FOR RELEASE 1999/09/22 - CIA-RDP78-05867A000502000008-5 |  | MAP REFERENCE  |  | LATITUDE 44 33 N      |  | LONGITUDE 22 38 E                  |  |
| COUNTRY  |  | PROVINCE   |  | SUBJECT  |  | SUBJECT               |  | SUBJECT                            |  |
| AREA NO. RU  |  | SUBJECT C3A4C  |  | SUBJECT DIB  |  | SUBJECT AKG           |  | SUBJECT                            |  |
| 1 ROUN   |  | GATE'S   |  | WORKERS  |  | POWER                 |  | HILLS in by                        |  |
| HOUSING  |  | AT   |  | HE   |  | PLANT, LKG            |  | S.                                 |  |
| are across Danube in Yugoslavia. Treaties in by built for RR relocation? |  |  |  |  |  |                       |  |                                    |  |
| DATE OF PHOTO Jan  |  | TYPE   |  | QUALITY  |  | CLASS                 |  | NO. OF CARDS                       |  |
| 67   |  | 4  |  | 2  |  | 3                     |  | 4                                  |  |
| CLASSIFICATION   |  | CAPTIONED BY   |  | APPROVED FOR RELEASE 1999/09/22 - CIA-RDP78-05867A000502000008-5 |  | PHOTO ANALYSTS REPORT |  | FORM NO. 174 USE PREVIOUS EDITIONS |  |

PHOTO NO. 1177 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

COUNTRY PROVINCE 251 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| K11     | N4C     | N61     | NEH     |         |         |         |         |         |

IRON GATES HE POWER PLANT UIC LKG FROM SITE OF NAVIGATION signal station. Yugoslav furnished for concrete line SE.

17, 25<sup>29</sup> 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
| 1777          | 4    | 2       | 3     | 3             |

CLASSIFICATION 1777 CAPTIONED BY Nmt

|                   |  |                 |             |               |              |                   |         |                         |         |
|-------------------|--|-----------------|-------------|---------------|--------------|-------------------|---------|-------------------------|---------|
| PHOTO NO. 1177137 |  | LOC NO. 1667367 |             | MAP REFERENCE |              | LATITUDE 7505867A |         | LONGITUDE 00502000008-5 |         |
| COUNTRY           |  | PROVINCE        |             | 251D          |              |                   |         |                         |         |
| AREA NO. RU       |  | SUBJECT A4C     | SUBJECT A61 | SUBJECT D36   | SUBJECT      | SUBJECT           | SUBJECT | SUBJECT                 | SUBJECT |
| IRON              |  | GATES           |             | HE            |              | POWER             |         |                         |         |
| PLANT             |  | U/C             |             | LKG           |              | UPSTR             |         |                         |         |
| EAM               |  | FROM            |             | NAVIGATION    |              | Signal            |         | station.                |         |
| DATE OF PHOTO     |  | TYPE            | QUALITY     | CLASS         | NO. OF CARDS |                   |         |                         |         |
| Jan 67            |  | 4               | 2           | 3             | 3            |                   |         |                         |         |
| CLASSIFICATION    |  | CAPTIONED BY    |             |               |              |                   |         |                         |         |
| Conf              |  | Huf             |             |               |              |                   |         |                         |         |

FORM NO. 174 1 Jan 56 Approved For Release 1999/08/22 : CIA-RDP78-05867A000502000008-5

PHOTO ANALYSIS REPORT

PHOTO NO. 117P138 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

COUNTRY PROVINCE 251D

| AREA NO                         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RU                              | A4C     | A61     |         |         |         |         |         |         |         |
| IRON                            | GATES   |         |         |         |         |         |         |         |         |
| TION                            | SITE    |         |         |         |         |         |         |         |         |
| R                               | PLANT   |         |         |         |         |         |         |         |         |
| FROM navigation signal station? |         |         |         |         |         |         |         |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan 67        | 4    | 2       | 3     | 2            |

CLASSIFICATION CAPTIONED BY

PHOTO NO. 1177139  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

COUNTRY PROVINCE 251D

AREA NO. RU SUBJECT AEH A4C A61 D36

IRON GATES CONSTRUCTION

SITE OF THE POWER

PLANT, LKG downstream

from navigation signal station. Concrete

plant in L BG.

17.25 25X1C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Jan 67 4 2 3 4

CLASSIFICATION Conf CAPTIONED BY Amf

FORM NO. 174 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5  
1 Jan 58 PHOTO ANALYSIS REPORT

PHOTO NO. 1177150 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

ICE NO. 2433N 2232E

COUNTRY PROVINCE 251D

| AREA NO                    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT |
|----------------------------|---------|---------|---------|---------|---------|---------|---------|----------|---------|
| RU                         | A4C     | A61     |         |         |         |         |         |          |         |
| 1                          | RON     | GATES   |         |         |         | LOOKS   |         |          | 00      |
| N                          | STR     | UCTION  |         |         |         | AT      |         | HE       | POW     |
| ER                         | PLANT   |         |         |         |         | LKG     |         | upstream | from    |
| navigation signal station. |         |         |         |         |         |         |         |          |         |

25X1C

17250

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan 67        | 4    | 2       | 3     | 2            |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

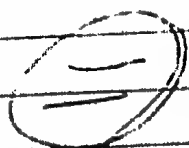
|  |             |             |             |                       |              |              |         |                 |         |
|--|-------------|-------------|-------------|-----------------------|--------------|--------------|---------|-----------------|---------|
| PHOTO NO. 117741   |             | USE NO.     |             | MAP REFERENCE         |              | LATITUDE 33N |         | LONGITUDE 2232E |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |             |             |             |                       |              |              |         |                 |         |
| COUNTRY  |             |             |             | PROVINCE 251D         |              |              |         |                 |         |
| AREA NO. KU  | SUBJECT A40 | SUBJECT A61 | SUBJECT D36 | SUBJECT A42           | SUBJECT NEH  | SUBJECT      | SUBJECT | SUBJECT         | SUBJECT |
| IRON   | GATES       |             |             |                       | HE           |              | POWER   |                 |         |
| PLANT  |             |             | CON         | STR                   | UCT          |              | ION     |                 |         |
| SITE   | 1KG         |             |             |                       |              |              |         |                 |         |
| FROM relocated.  |             |             |             |                       |              |              |         |                 |         |
| Cnava - Lunnw Severin road. Ungoslar                             |             |             |             |                       |              |              |         |                 |         |
| concrete, funicular across river on lg; circular                 |             |             |             |                       |              |              |         |                 |         |
| cofferdam on near side of river.                                 |             |             |             |                       |              |              |         |                 |         |
|  |             |             |             | 17.26 C               |              | 25X1C        |         |                 |         |
| DATE OF PHOTO  |             | TYPE        | QUALITY     | CLASS                 | NO. OF CARDS |              |         |                 |         |
| Jan 67   |             | 4           | 2           | 3                     | 5            |              |         |                 |         |
| CLASSIFICATION   |             |             |             | CAPTIONED BY          |              |              |         |                 |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |             |             |             | PHOTO ANALYSTS REPORT |              |              |         |                 |         |



PHOTO NO. 1177142 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

COUNTRY PROVINCE 251D

| AREA NO | SUBJECT  | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|------------|---------|---------|---------|---------|---------|---------|---------|
| AKN     | D36      | A4         |         |         |         |         |         |         |         |
| TURNU   | SEVER    | NI         |         |         |         |         |         |         |         |
| PSTREAN | ON       | DANUBE     |         |         |         |         |         |         |         |
| OM      | FORTRESS | OF DROBETA |         |         |         |         |         |         |         |



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan 67        | 4    | 2       | 3     | 3            |

CLASSIFICATION 27, 29, 30, 25X1C

[illegible]

[illegible]

|  |   |              |   |               |   |                  |   |                   |    |
|--|---|--------------|---|---------------|---|------------------|---|-------------------|----|
| PHOTO NO. 117  |   | LOT NO. 1209 |   | MAP REFERENCE |   | LATITUDE 50 02 N |   | LONGITUDE 15 41 E |    |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |   |              |   |               |   |                  |   |                   |    |
| COUNTRY  |   |              |   | PROVINCE 231B |   |                  |   |                   |    |
| AREA NO. CZ  |   | SUBJECT CGB  |   | SUBJECT CG2   |   | SUBJECT          |   | SUBJECT           |    |
| P  | H | A            | D | U             | B | I                | C | E                 | 10 |
| A  | V | E            | N | U             | E | O                | F |                   |    |
| P  | E | A            | C | E             | W | I                | T | H                 | E  |
| G  | R | E            | E | N             | G |                  |   |                   |    |
| A  | T | E            |   |               |   |                  |   |                   |    |
| 6  |   |              |   |               |   |                  |   |                   |    |
| DATE OF PHOTO  |   | TYPE         |   | QUANTITY      |   | CLASS            |   | NO. OF CARDS      |    |
|  |   | 4            |   | 2             |   | 4                |   | 2                 |    |
| SOURCE OF PHOTOGRAPH   |   |              |   |               |   |                  |   |                   |    |
| CZECH PUB.   |   |              |   |               |   |                  |   |                   |    |
| 1966   |   |              |   |               |   |                  |   |                   |    |
| CAPTIONED BY   |   |              |   |               |   |                  |   |                   |    |
| [PARADISE]   |   |              |   |               |   |                  |   |                   |    |
| CLASSIFICATION   |   |              |   |               |   |                  |   |                   |    |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |   |              |   |               |   |                  |   |                   |    |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |              |   |               |   |                  |   |                   |    |
| PHOTO ANALYSIS REPORT  |   |              |   |               |   |                  |   |                   |    |

|  |             |              |         |               |         |         |         |           |         |
|--|-------------|--------------|---------|---------------|---------|---------|---------|-----------|---------|
| PHOTO NO. 117746   |             | LOT NO. 3318 |         | MAP REFERENCE |         | USINAGE |         | LO-ORIGIN |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |             |              |         |               |         |         |         |           |         |
| COUNTRY  |             |              |         | PROVINCE 3318 |         |         |         |           |         |
| AREA NO. 52  | SUBJECT C16 | SUBJECT C62  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
| P. M. C. T. C. E.  |             |              | 10      | T O W N       |         |         | 13      | H A L L   |         |
|  |             |              | 20      |               |         |         | 23      |           |         |
|  |             |              | 30      |               |         |         |         |           |         |
|  |             |              | 40      |               |         |         |         |           |         |
|  |             |              | 50      |               |         |         |         |           |         |
|  |             |              | 60      |               |         |         |         |           |         |
|  |             |              | 70      |               |         |         |         |           |         |
|  |             |              | 80      |               |         |         |         |           |         |
|  |             |              | 90      |               |         |         |         |           |         |
|  |             |              | 100     |               |         |         |         |           |         |
|  |             |              | 110     |               |         |         |         |           |         |
|  |             |              | 120     |               |         |         |         |           |         |
|  |             |              | 130     |               |         |         |         |           |         |
|  |             |              | 140     |               |         |         |         |           |         |
|  |             |              | 150     |               |         |         |         |           |         |
|  |             |              | 160     |               |         |         |         |           |         |
|  |             |              | 170     |               |         |         |         |           |         |
|  |             |              | 180     |               |         |         |         |           |         |
|  |             |              | 190     |               |         |         |         |           |         |
|  |             |              | 200     |               |         |         |         |           |         |
|  |             |              | 210     |               |         |         |         |           |         |
|  |             |              | 220     |               |         |         |         |           |         |
|  |             |              | 230     |               |         |         |         |           |         |
|  |             |              | 240     |               |         |         |         |           |         |
|  |             |              | 250     |               |         |         |         |           |         |
|  |             |              | 260     |               |         |         |         |           |         |
|  |             |              | 270     |               |         |         |         |           |         |
|  |             |              | 280     |               |         |         |         |           |         |
|  |             |              | 290     |               |         |         |         |           |         |
|  |             |              | 300     |               |         |         |         |           |         |
|  |             |              | 310     |               |         |         |         |           |         |
|  |             |              | 320     |               |         |         |         |           |         |
|  |             |              | 330     |               |         |         |         |           |         |
|  |             |              | 340     |               |         |         |         |           |         |
|  |             |              | 350     |               |         |         |         |           |         |
|  |             |              | 360     |               |         |         |         |           |         |
|  |             |              | 370     |               |         |         |         |           |         |
|  |             |              | 380     |               |         |         |         |           |         |
|  |             |              | 390     |               |         |         |         |           |         |
|  |             |              | 400     |               |         |         |         |           |         |
|  |             |              | 410     |               |         |         |         |           |         |
|  |             |              | 420     |               |         |         |         |           |         |
|  |             |              | 430     |               |         |         |         |           |         |
|  |             |              | 440     |               |         |         |         |           |         |
|  |             |              | 450     |               |         |         |         |           |         |
|  |             |              | 460     |               |         |         |         |           |         |
|  |             |              | 470     |               |         |         |         |           |         |
|  |             |              | 480     |               |         |         |         |           |         |
|  |             |              | 490     |               |         |         |         |           |         |
|  |             |              | 500     |               |         |         |         |           |         |
|  |             |              | 510     |               |         |         |         |           |         |
|  |             |              | 520     |               |         |         |         |           |         |
|  |             |              | 530     |               |         |         |         |           |         |
|  |             |              | 540     |               |         |         |         |           |         |
|  |             |              | 550     |               |         |         |         |           |         |
|  |             |              | 560     |               |         |         |         |           |         |
|  |             |              | 570     |               |         |         |         |           |         |
|  |             |              | 580     |               |         |         |         |           |         |
|  |             |              | 590     |               |         |         |         |           |         |
|  |             |              | 600     |               |         |         |         |           |         |
|  |             |              | 610     |               |         |         |         |           |         |
|  |             |              | 620     |               |         |         |         |           |         |
|  |             |              | 630     |               |         |         |         |           |         |
|  |             |              | 640     |               |         |         |         |           |         |
|  |             |              | 650     |               |         |         |         |           |         |
|  |             |              | 660     |               |         |         |         |           |         |
|  |             |              | 670     |               |         |         |         |           |         |
|  |             |              | 680     |               |         |         |         |           |         |
|  |             |              | 690     |               |         |         |         |           |         |
|  |             |              | 700     |               |         |         |         |           |         |
|  |             |              | 710     |               |         |         |         |           |         |
|  |             |              | 720     |               |         |         |         |           |         |
|  |             |              | 730     |               |         |         |         |           |         |
|  |             |              | 740     |               |         |         |         |           |         |
|  |             |              | 750     |               |         |         |         |           |         |
|  |             |              | 760     |               |         |         |         |           |         |
|  |             |              | 770     |               |         |         |         |           |         |
|  |             |              | 780     |               |         |         |         |           |         |
|  |             |              | 790     |               |         |         |         |           |         |
|  |             |              | 800     |               |         |         |         |           |         |
|  |             |              | 810     |               |         |         |         |           |         |
|  |             |              | 820     |               |         |         |         |           |         |
|  |             |              | 830     |               |         |         |         |           |         |
|  |             |              | 840     |               |         |         |         |           |         |
|  |             |              | 850     |               |         |         |         |           |         |
|  |             |              | 860     |               |         |         |         |           |         |
|  |             |              | 870     |               |         |         |         |           |         |
|  |             |              | 880     |               |         |         |         |           |         |
|  |             |              | 890     |               |         |         |         |           |         |
|  |             |              | 900     |               |         |         |         |           |         |
|  |             |              | 910     |               |         |         |         |           |         |
|  |             |              | 920     |               |         |         |         |           |         |
|  |             |              | 930     |               |         |         |         |           |         |
|  |             |              | 940     |               |         |         |         |           |         |
|  |             |              | 950     |               |         |         |         |           |         |
|  |             |              | 960     |               |         |         |         |           |         |
|  |             |              | 970     |               |         |         |         |           |         |
|  |             |              | 980     |               |         |         |         |           |         |
|  |             |              | 990     |               |         |         |         |           |         |
|  |             |              | 1000    |               |         |         |         |           |         |
|  |             |              | 1010    |               |         |         |         |           |         |
|  |             |              | 1020    |               |         |         |         |           |         |
|  |             |              | 1030    |               |         |         |         |           |         |
|  |             |              | 1040    |               |         |         |         |           |         |
|  |             |              | 1050    |               |         |         |         |           |         |
|  |             |              | 1060    |               |         |         |         |           |         |
|  |             |              | 1070    |               |         |         |         |           |         |
|  |             |              | 1080    |               |         |         |         |           |         |
|  |             |              | 1090    |               |         |         |         |           |         |
|  |             |              | 1100    |               |         |         |         |           |         |
|  |             |              | 1110    |               |         |         |         |           |         |
|  |             |              | 1120    |               |         |         |         |           |         |
|  |             |              | 1130    |               |         |         |         |           |         |
|  |             |              | 1140    |               |         |         |         |           |         |
|  |             |              | 1150    |               |         |         |         |           |         |
|  |             |              | 1160    |               |         |         |         |           |         |
|  |             |              | 1170    |               |         |         |         |           |         |
|  |             |              | 1180    |               |         |         |         |           |         |
|  |             |              | 1190    |               |         |         |         |           |         |
|  |             |              | 1200    |               |         |         |         |           |         |
|  |             |              | 1210    |               |         |         |         |           |         |
|  |             |              | 1220    |               |         |         |         |           |         |
|  |             |              | 1230    |               |         |         |         |           |         |
|  |             |              | 1240    |               |         |         |         |           |         |
|  |             |              | 1250    |               |         |         |         |           |         |
|  |             |              | 1260    |               |         |         |         |           |         |
|  |             |              | 1270    |               |         |         |         |           |         |
|  |             |              | 1280    |               |         |         |         |           |         |
|  |             |              | 1290    |               |         |         |         |           |         |
|  |             |              | 1300    |               |         |         |         |           |         |
|  |             |              | 1310    |               |         |         |         |           |         |
|  |             |              | 1320    |               |         |         |         |           |         |
|  |             |              | 1330    |               |         |         |         |           |         |
|  |             |              | 1340    |               |         |         |         |           |         |
|  |             |              | 1350    |               |         |         |         |           |         |
|  |             |              | 1360    |               |         |         |         |           |         |
|  |             |              | 1370    |               |         |         |         |           |         |
|  |             |              | 1380    |               |         |         |         |           |         |
|  |             |              | 1390    |               |         |         |         |           |         |
|  |             |              | 1400    |               |         |         |         |           |         |
|  |             |              | 1410    |               |         |         |         |           |         |
|  |             |              | 1420    |               |         |         |         |           |         |
|  |             |              | 1430    |               |         |         |         |           |         |
|  |             |              | 1440    |               |         |         |         |           |         |
|  |             |              | 1450    |               |         |         |         |           |         |
|  |             |              | 1460    |               |         |         |         |           |         |
|  |             |              | 1470    |               |         |         |         |           |         |
|  |             |              | 1480    |               |         |         |         |           |         |
|  |             |              | 1490    |               |         |         |         |           |         |
|  |             |              | 1500    |               |         |         |         |           |         |
|  |             |              | 1510    |               |         |         |         |           |         |
|  |             |              | 1520    |               |         |         |         |           |         |
|  |             |              | 1530    |               |         |         |         |           |         |
|  |             |              | 1540    |               |         |         |         |           |         |
|  |             |              | 1550    |               |         |         |         |           |         |
|  |             |              | 1560    |               |         |         |         |           |         |
|  |             |              | 1570    |               |         |         |         |           |         |
|  |             |              | 1580    |               |         |         |         |           |         |
|  |             |              | 1590    |               |         |         |         |           |         |
|  |             |              | 1600    |               |         |         |         |           |         |
|  |             |              | 1610    |               |         |         |         |           |         |
|  |             |              | 1620    |               |         |         |         |           |         |
|  |             |              | 1630    |               |         |         |         |           |         |
|  |             |              | 1640    |               |         |         |         |           |         |
|  |             |              | 1650    |               |         |         |         |           |         |
|  |             |              | 1660    |               |         |         |         |           |         |
|  |             |              | 1670    |               |         |         |         |           |         |
|  |             |              | 1680    |               |         |         |         |           |         |
|  |             |              | 1690    |               |         |         |         |           |         |
|  |             |              | 1700    |               |         |         |         |           |         |
|  |             |              | 1710    |               |         |         |         |           |         |
|  |             |              | 1720    |               |         |         |         |           |         |
|  |             |              | 1730    |               |         |         |         |           |         |
|  |             |              | 1740    |               |         |         |         |           |         |
|  |             |              | 1750    |               |         |         |         |           |         |
|  |             |              | 1760    |               |         |         |         |           |         |
|  |             |              | 1770    |               |         |         |         |           |         |
|  |             |              | 1780    |               |         |         |         |           |         |
|  |             |              | 1790    |               |         |         |         |           |         |
|  |             |              | 1800    |               |         |         |         |           |         |
|  |             |              | 1810    |               |         |         |         |           |         |
|  |             |              | 1820    |               |         |         |         |           |         |
|  |             |              | 1830    |               |         |         |         |           |         |
|  |             |              | 1840    |               |         |         |         |           |         |
|  |             |              | 1850    |               |         |         |         |           |         |
|  |             |              | 1860    |               |         |         |         |           |         |
|  |             |              | 1870    |               |         |         |         |           |         |
|  |             |              | 1880    |               |         |         |         |           |         |
|  |             |              | 1890    |               |         |         |         |           |         |
|  |             |              | 1900    |               |         |         |         |           |         |
|  |             |              | 1910    |               |         |         |         |           |         |
|  |             |              | 1920    |               |         |         |         |           |         |
|  |             |              | 1930    |               |         |         |         |           |         |
|  |             |              | 1940    |               |         |         |         |           |         |
|  |             |              | 1950    |               |         |         |         |           |         |
|  |             |              | 1960    |               |         |         |         |           |         |
|  |             |              | 1970    |               |         |         |         |           |         |
|  |             |              | 1980    |               |         |         |         |           |         |
|  |             |              | 1990    |               |         |         |         |           |         |
|  |             |              | 2000    |               |         |         |         |           |         |
|  |             |              | 2010    |               |         |         |         |           |         |
|  |             |              | 2020    |               |         |         |         |           |         |
|  |             |              | 2030    |               |         |         |         |           |         |
|  |             |              | 2040    |               |         |         |         |           |         |
|  |             |              | 2050    |               |         |         |         |           |         |
|  |             |              | 2060    |               |         |         |         |           |         |
|  |             |              | 2070    |               |         |         |         |           |         |
|  |             |              | 2080    |               |         |         |         |           |         |
|  |             |              | 2090    |               |         |         |         |           |         |
|  |             |              | 2100    |               |         |         |         |           |         |
|  |             |              | 2110    |               |         |         |         |           |         |
|  |             |              | 2120    |               |         |         |         |           |         |
|  |             |              | 2130    |               |         |         |         |           |         |
|  |             |              | 2140    |               |         |         |         |           |         |
|  |             |              | 2150    |               |         |         |         |           |         |
|  |             |              | 2160    |               |         |         |         |           |         |
|  |             |              | 2170    |               |         |         |         |           |         |
|  |             |              | 2180    |               |         |         |         |           |         |
|  |             |              | 2190    |               |         |         |         |           |         |
|  |             |              | 2200    |               |         |         |         |           |         |
|  |             |              | 2210    |               |         |         |         |           |         |
|  |             |              | 2220    |               |         |         |         |           |         |
|  |             |              | 2230    |               |         |         |         |           |         |
|  |             |              | 2240    |               |         |         |         |           |         |
|  |             |              | 2250    |               |         |         |         |           |         |
|  |             |              | 2260    |               |         |         |         |           |         |
|  |             |              | 2270    |               |         |         |         |           |         |
|  |             |              | 2280    |               |         |         |         |           |         |
|  |             |              | 2290    |               |         |         |         |           |         |
|  |             |              | 2300    |               |         |         |         |           |         |
|  |             |              | 2310    |               |         |         |         |           |         |
|  |             |              | 2320    |               |         |         |         |           |         |
|  |             |              | 2330    |               |         |         |         |           |         |
|  |             |              | 2340    |               |         |         |         |           |         |
|  |             |              | 2350    |               |         |         |         |           |         |
|  |             |              | 2360    |               |         |         |         |           |         |
|  |             |              | 2370    |               |         |         |         |           |         |
|  |             |              | 2380    |               |         |         |         |           |         |
|  |             |              | 2390    |               |         |         |         |           |         |
|  |             |              | 2400    |               |         |         |         |           |         |
|  |             |              | 2410    |               |         |         |         |           |         |
|  |             |              | 2420    |               |         |         |         |           |         |
|  |             |              | 2430    |               |         |         |         |           |         |
|  |             |              | 2440    |               |         |         |         |           |         |
|  |             |              | 2450    |               |         |         |         |           |         |
|  |             |              | 2460    |               |         |         |         |           |         |
|  |             |              | 2470    |               |         |         |         |           |         |
|  |             |              | 2480    |               |         |         |         |           |         |
|  |             |              | 2490    |               |         |         |         |           |         |
|  |             |              | 2500    |               |         |         |         |           |         |
|  |             |              | 2510    |               |         |         |         |           |         |
|  |             |              | 2520    |               |         |         |         |           |         |
|  |             |              | 2530    |               |         |         |         |           |         |
|  |             |              | 2540    |               |         |         |         |           |         |
|  |             |              | 2550    |               |         |         |         |           |         |
|  |             |              | 2560    |               |         |         |         |           |         |
|  |             |              | 2570    |               |         |         |         |           |         |
|  |             |              | 2580    |               |         |         |         |           |         |
|  |             |              | 2590    |               |         |         |         |           |         |
|  |             |              | 2600    |               |         |         |         |           |         |
|  |             |              | 2610    |               |         |         |         |           |         |
|  |             |              | 2620    |               |         |         |         |           |         |
|  |             |              | 2630    |               |         |         |         |           |         |
|  |             |              | 2640    |               |         |         |         |           |         |
|  |             |              | 2650    |               |         |         |         |           |         |

[illegible]

[illegible]

[illegible]



|                |         |              |         |               |              |                      |         |           |         |
|----------------|---------|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.      |         | LOT NO.      |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| 117A           |         |              |         |               |              |                      |         | 25        |         |
| COUNTRY        |         |              |         | PROVINCE      |              |                      |         |           |         |
|                |         |              |         | 2318          |              |                      |         |           |         |
| AREA NO.       | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| CZ             | AFT     |              |         |               |              |                      |         |           |         |
| P              | R       | O            | D       | U             | C            | T                    | E       | L         | E       |
| N              | S       | E            | T       | P             | R            | O                    | D       | U         | C       |
| T              | H       | E            | T       | E             | S            | L                    | A       | P         | L       |
|                |         |              |         |               |              |                      |         |           |         |
|                |         |              |         |               |              |                      |         |           |         |
|                |         |              |         |               |              |                      |         |           |         |
|                |         |              |         |               |              |                      |         |           |         |
|                |         |              |         |               |              |                      |         |           |         |
| DATE OF PHOTO  |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
|                |         | 1            | 2       | 4             | 2            | CZECH PUB.           |         |           |         |
|                |         |              |         |               |              | 1156                 |         |           |         |
| CLASSIFICATION |         | CAPTIONED BY |         | L. PROUSICE   |              |                      |         |           |         |
| 174            |         |              |         |               |              |                      |         |           |         |

[illegible]

|  |   |                 |                |                    |               |                          |         |           |         |
|--|---|-----------------|----------------|--------------------|---------------|--------------------------|---------|-----------|---------|
| PHOTO NO.<br>1177152   |   | LOT NO.<br>1389 |                | MAP REFERENCE      |               | LATITUDE                 |         | LONGITUDE |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |   |                 |                |                    |               |                          |         |           |         |
| COUNTRY<br>GE  |   |                 |                | PROVINCE<br>231B   |               |                          |         |           |         |
| AREA NO.   |   | SUBJECT<br>CGB  | SUBJECT<br>B49 | SUBJECT            | SUBJECT       | SUBJECT                  | SUBJECT | SUBJECT   | SUBJECT |
| J  | E | N               | A              | L                  | E             | U                        | T       | R         | A       |
| 2  | E | i               | S              | S                  | S             | K                        | Y       | S         | C       |
| R  | R | E               | S              | E                  | A             | R                        | C       | H         | A       |
| AND DEVELOPMENT  |   |                 |                |                    |               |                          |         |           |         |
| IN BG.   |   |                 |                |                    |               |                          |         |           |         |
| 4,6,7  |   |                 |                |                    |               |                          |         |           |         |
| DATE OF PHOTO  |   | TYPE            | QUALITY        | CLASS              | NO. OF COPIES | SOURCE OF PHOTOGRAPH     |         |           |         |
|  |   | 4               | 2              | 4                  | 2             | EAST GERMAN PUB.         |         |           |         |
|  |   | 1966            |                |                    |               |                          |         |           |         |
| CLASSIFICATION<br>OUO  |   |                 |                | CAPTIONED BY<br>WJ |               | [JENA, CITY ON THE SAAL] |         |           |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |   |                 |                |                    |               |                          |         |           |         |

|  |   |                  |                |  |              |                      |         |           |         |
|--|---|------------------|----------------|--|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.<br>1177153   |   | LOT NO.          |                | MAP REFERENCE  |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |   |                  |                |  |              |                      |         |           |         |
| COUNTRY<br>GE  |   | PROVINCE<br>231B |                |  |              |                      |         |           |         |
| AREA NO.   |   | SUBJECT<br>CG2   | SUBJECT<br>CGB | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| J  | E | N                | A              | C  | I            | T                    | O       | N         | T       |
| A  | L | E                | R              | I  | V            | E                    | R       |           | S       |
|  |   |                  |                |  |              |                      |         |           | A       |
| DATE OF PHOTO  |   | TYPE             | QUANTITY       | CLASS  | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
|  |   | 4                | 2              | 4  | 1            | EAST GERMAN PUB.     |         |           |         |
|  |   |                  |                |  |              | 1966                 |         |           |         |
| CLASSIFICATION   |   | CAPTIONED BY     |                | [JENN, CITY ON THE SHORE]  |              |                      |         |           |         |
| 174  |   | UHL              |                | Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |              |                      |         |           |         |

|  |  |         |  |               |  |                      |  |              |  |
|--|--|---------|--|---------------|--|----------------------|--|--------------|--|
| PHOTO NO.  |  | LOC NO. |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE    |  |
| 117  |  | 1389    |  | 68            |  |                      |  |              |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |  |         |  |               |  |                      |  |              |  |
| COUNTRY  |  |         |  | PROVINCE      |  |                      |  |              |  |
|  |  |         |  | 231B          |  |                      |  |              |  |
| AREA NO  |  | SUBJECT |  | SUBJECT       |  | SUBJECT              |  | SUBJECT      |  |
|  |  | CG2     |  |               |  |                      |  |              |  |
| A  |  | V E B   |  | C A R L       |  | Z E I                |  | S            |  |
| P L A N T  |  | I N     |  | B G           |  |                      |  |              |  |
|  |  |         |  |               |  |                      |  |              |  |
| pt. 1 of 2-pt. photo see C.I.A.                                  |  |         |  |               |  |                      |  |              |  |
| 6  |  |         |  |               |  |                      |  |              |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY       |  | CLASS                |  | NO. OF CARDS |  |
|  |  | 4       |  | 3             |  | 4                    |  | 1            |  |
|  |  |         |  |               |  |                      |  |              |  |
| CLASSIFICATION   |  |         |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  |              |  |
|  |  |         |  |               |  | En. 1 of 2-pt. photo |  |              |  |
|  |  |         |  |               |  | 1106                 |  |              |  |
|  |  |         |  |               |  | [ ]                  |  |              |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |  |         |  |               |  |                      |  |              |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

PHOTO NO. 1177155

MAP REFERENCE 231B

LONGITUDE 58 56 N 11 35 E

COUNTRY GE

AREA NO 262

|   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |  |   |
|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|--|---|--|---|
| J | E | N | A |   | V | E | B |  | S | C | H | O | T | T |  | 8 |  | 6 |
| E | N |   | P | L | A | N | T |  | N |   | B | G |   |   |  |   |  |   |

DATE OF PHOTO

TYPE 4

QUALITY 2

CLASS 4

NO. OF CARDS 1

SOURCE OF PHOTOGRAPH EAST GERMAN PUB. 1966

CAPTIONED BY [JENA, CITY ON THE SAAL]

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

|  |   |                    |                   |                     |   |                          |   |                      |   |
|--|---|--------------------|-------------------|---------------------|---|--------------------------|---|----------------------|---|
| PHOTO NO<br>1177156  |   | LIST NO<br>1289    |                   | MAP REFERENCE       |   | LATITUDE<br>50 56 N      |   | LONGITUDE<br>11 35 E |   |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |   |                    |                   |                     |   |                          |   |                      |   |
| COUNTRY<br>GE  |   |                    | PROVINCE<br>231 B |                     |   |                          |   |                      |   |
| AREA NO  |   | SUBJECT<br>AEI CG2 |                   | SUBJECT             |   | SUBJECT                  |   | SUBJECT              |   |
| J  | E | N                  | A                 | S                   | C | H                        | O | T                    | T |
| J E N  |   | A P H A R M        |                   | A N D               |   | Z E I S                  |   | S                    |   |
| S U D  |   | W E R K            |                   | P L A               |   | N T S                    |   |                      |   |
| 6, 7, 25   |   |                    |                   |                     |   |                          |   |                      |   |
| DATE OF PHOTO  |   | TYPE               |                   | CLASS               |   | NO. OF CARDS             |   | SOURCE OF PHOTOGRAPH |   |
|  |   | 4 2                |                   | 4 2                 |   |                          |   | EAST GERMAN PUB.     |   |
|  |   |                    |                   |                     |   |                          |   | 1966                 |   |
| CLASSIFICATION<br>OUO  |   |                    |                   | CAPTIONED BY<br>JJP |   | [JENA, CITY ON THE SAAL] |   |                      |   |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |   |                    |                   |                     |   |                          |   |                      |   |
| FORM 174 USE PREVIOUS EDITIONS                                   |   |                    |                   |                     |   |                          |   |                      |   |

PHOTO NO. 1177157 LOT NO. 138952 MAP REFERENCE LATITUDE LONGITUDE  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 E

COUNTRY G.E. PROVINCE 231B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | AEI     |         |         |         |         |         |         |         |
| J       | E       | N       | A       | 3       | V       | E       | B       | 10      |
| P       | L       | A       | N       | 23      | O       | N       | M       | 30      |
| S       | E       |         |         | 43      |         |         |         | 30      |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |
|----------------|--------------|---------|-------|--------------|--------------------------|
|                | 4            | 2       | 4     | 1            | EAST GERMAN PUB.         |
|                |              |         |       |              | 1966                     |
| CLASSIFICATION | CAPTIONED BY |         |       |              | [JENA, CITY ON THE SAAL] |
|                | JOO          |         |       |              |                          |



|  |   |                 |                  |               |                          |                      |         |                      |         |
|--|---|-----------------|------------------|---------------|--------------------------|----------------------|---------|----------------------|---------|
| PHOTO NO.<br>1177158   |   | LOT NO.<br>1389 |                  | NAV REFERENCE |                          | LATITUDE<br>50 56 N  |         | LONGITUDE<br>11 35 E |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |   |                 |                  |               |                          |                      |         |                      |         |
| COUNTRY<br>GE  |   |                 | PROVINCE<br>2318 |               |                          |                      |         |                      |         |
| AREA NO.   |   | SUBJECT<br>AB7  | SUBJECT<br>DID   | SUBJECT       | SUBJECT                  | SUBJECT              | SUBJECT | SUBJECT              | SUBJECT |
| J  | E | N               | A                | G             | O                        | S                    | C       | H                    | W       |
| N  | T | W               | O                | R             | K                        | S                    | K       | E                    | R       |
| M  | T | S.              | I                | N             | B                        | G                    | B       | E                    | R       |
| DATE OF PHOTO  |   | TYPE            | QUALITY          | CLASS         | NO. OF CARDS             | SOURCE OF PHOTOGRAPH |         |                      |         |
|  |   | 3               |                  |               | 2                        | EAST GERMAN PUB.     |         |                      |         |
|  |   |                 |                  |               |                          | 1966                 |         |                      |         |
| CAPTIONED BY   |   |                 |                  |               | [JENA, CITY ON THE SAAL] |                      |         |                      |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |   |                 |                  |               |                          |                      |         |                      |         |

1,25

[illegible]

PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 LOT NO. 1027B MAP REFERENCE 25X1A LATITUDE 18° 15' N LONGITUDE 102° 15' E

COUNTRY LAOS PROVINCE 1027B

| AREA NO                     | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------|---------|-------------|---------|---------|-----------------|---------|---------|---------|---------|
| CX                          | C92     | C9A         | C94     | C78     |                 |         |         |         |         |
| K I N S H A S A             |         |             |         |         | M A T I O N A L |         |         |         |         |
| O L I C E                   |         | S C H O O L |         |         | E P H I L       |         |         |         |         |
| B R I G M                   |         | E X E R C I |         |         | S E O N A N     |         |         |         |         |
| O B S T A C L E C O U R S E |         |             |         |         |                 |         |         |         |         |

89 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MARCH 66      | 4    | 1       | 3     | 4            |

CLASSIFICATION C O N F CAPTIONED BY FLH

PHOTO NO. 776

APPROVED FOR RELEASE 1999/09/22

CIA-RDP78-05867A000502000008-5

LOT NO. 1027B

PROVINCE

MAP REFERENCE

COORDINATES 04 188 15 18 E

|            |      |         |     |         |     |         |     |         |           |         |       |         |         |         |         |  |
|------------|------|---------|-----|---------|-----|---------|-----|---------|-----------|---------|-------|---------|---------|---------|---------|--|
| AREA NO    | CX   | SUBJECT | C92 | SUBJECT | C9A | SUBJECT | C94 | SUBJECT | C73       | SUBJECT | C78   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
|            | KIM  |         | SH  |         | HA  |         | SA  |         | NAT       |         | IONAL |         | P       |         |         |  |
|            | OLIC |         | FE  |         | SCH |         | COL |         |           |         | PRAC  |         | TI      |         |         |  |
|            | CAL  |         | EL  |         | ASS |         | ON  |         | VEHICULAR |         |       |         |         |         |         |  |
| ACCIDENTS. |      |         |     |         |     |         |     |         |           |         |       |         |         |         |         |  |

25X1A

89

DATE OF PHOTO

MARCH 66

TYPE

4

QUALITY

1

CLASS

3

NO. OF CARDS

3

CLASSIFICATION

CMP

APPROVED FOR RELEASE 1999/09/22

CIA-RDP78-05867A000502000008-5

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

**PROVEN**

12

**WACO**

**INDEX**

2090



**WAC**

**TABLE 1**

\_\_\_\_\_

SUBJECT  
DLB

DATE  
D 18

SUBJECT  
DICK  
10

|          |               |
|----------|---------------|
| SUBJECT  | C51           |
| FILE NO. | 100-100000000 |

SUBJECT  
C76

|         |    |
|---------|----|
| SUBJECT |    |
| 11      | 45 |

2

|      |          |
|------|----------|
| DATE | 11/11/11 |
| TIME | 11:11    |

|   |   |   |   |
|---|---|---|---|
| N | O | M | A |
|---|---|---|---|

|   |   |   |   |
|---|---|---|---|
| 3 | D | L | C |
|---|---|---|---|

|   |   |   |   |
|---|---|---|---|
| 7 | 7 | 1 | 1 |
| 7 | 7 | 7 | 7 |

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| ES | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|



|   |   |   |   |   |   |
|---|---|---|---|---|---|
| D | T | H | E | I | R |
|---|---|---|---|---|---|

|   |    |    |   |   |
|---|----|----|---|---|
| 7 | 12 | 10 | 1 | 3 |
|   | 30 |    |   |   |

Figure 1

25X1A

1, 8

DATE OF PHOTO \_\_\_\_\_

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

oct

56

4.

/

5

**STONED BY**

BY F L H

**CLASSIFICATION**

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

天 地 人

174

6-30-68 - 4-3-2007 4:24 PM

**PHOTO ANALYSIS-REPORT**

78-05867A000502000008-5

2000

|  |  |               |  |               |  |                     |  |           |  |
|--|--|---------------|--|---------------|--|---------------------|--|-----------|--|
| PHOTO NO.  |  | LOT NO.       |  | MAP REFERENCE |  | SERIES              |  | LONGITUDE |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |  | 177-63        |  | 428B          |  | 54DN                |  | 5126E     |  |
| COUNTRY  |  |               |  | PROVINCE      |  |                     |  |           |  |
| AREA NO.   |  | SUBJECT       |  | SUBJECT       |  | SUBJECT             |  | SUBJECT   |  |
| R  |  | C98           |  | C78           |  |                     |  |           |  |
| T E H F  |  | R A N         |  | P A T I       |  | E N T S             |  | A T       |  |
| P R O  |  | T H E T       |  | I C           |  | C E N T E R         |  | P         |  |
| R A C T  |  | I N G         |  | W I T H       |  | A R T I F I C I A L |  |           |  |
| L I M B S  |  |               |  |               |  |                     |  |           |  |
| 8,10   |  | DATE OF PHOTO |  | TYPE          |  | QUALITY             |  | CLASS     |  |
| OCT 6 5 4 1  |  | 3             |  | P             |  |                     |  |           |  |
| CLASSIFICATION   |  | CAPTIONED BY  |  |               |  |                     |  |           |  |
| CONF   |  | FLH           |  |               |  |                     |  |           |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |  |               |  |               |  |                     |  |           |  |

PHOTO NO. 1177164  
COUNTRY Approved For Release 1999/09/22 : CIA-RDP38-05867A000502000008-6

AREA NO. 1 R 298

|          |          |            |         |         |         |         |         |
|----------|----------|------------|---------|---------|---------|---------|---------|
| SUBJECT  | SUBJECT  | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TEHERAN  | TRAINERS | W          |         |         |         |         |         |
| OP SHOP  | AT       | PROSTHETIC |         |         |         |         |         |
| C CENTER |          |            |         |         |         |         |         |

10 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT 65        | 4    | 1       | 3     | 1            |

CLASSIFICATION CONF CAPTIONED BY FLH

[illegible]



Approved For Release 1989/09/22 : CIA-RDP78-05867A000502000008-5

PHOTO NO. 1177168

MAP REFERENCE

COORDINATES 33N 35E

COUNTRY

PROVINCE 426C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| LE      | AX      |         |         |         |         |         |         |         |         |
| SAY DA  |         | PART    |         | OF      |         | KANAN   |         |         |         |
| DAM     |         | IN      | BG      |         |         |         |         |         |         |

25X1A

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 65        | 4    | 1       | 3     | 1            |

CAPTIONED BY FLH

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

PHOTO NO. 1177167

MAP REFERENCE 33 49N 35 39E

COUNTRY

PROVINCE 426C

| AREA NO                     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| LE                          | AHS     |         |         |         |         |         |         |         |
| TURBUL                      |         |         |         |         |         |         |         |         |
| RESEARCH                    |         |         |         |         |         |         |         |         |
| STATION                     |         |         |         |         |         |         |         |         |
| FERTILIZER TESTING          |         |         |         |         |         |         |         |         |
| WHEAT FIELDS ON WHEATFIELDS |         |         |         |         |         |         |         |         |

25X1A

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 65        | 4    | 1       | 3     | 1            |

CAPTIONED BY ELH

[illegible]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

3419N 2544E

426R

DISSECTED

REDASTAL HILLS

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 54        | 4    | 1       | 3     | 2            |

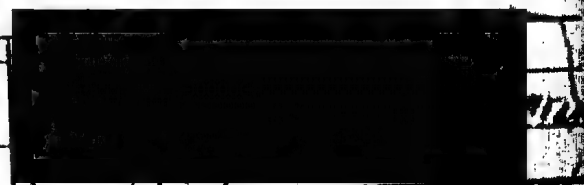
CAPTIONED BY  
FLH

PHOTO NO. 170 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

| COUNTRY |  | PROVINCE |  | SUBJECT         |  | SUBJECT |  | SUBJECT          |  | SUBJECT |  | SUBJECT         |  | SUBJECT         |  |
|---------|--|----------|--|-----------------|--|---------|--|------------------|--|---------|--|-----------------|--|-----------------|--|
| LE      |  | BO/5     |  |                 |  |         |  |                  |  |         |  |                 |  |                 |  |
| CHIEF   |  | KKA      |  | T <sup>10</sup> |  | EST     |  | IN <sup>15</sup> |  | FIRE    |  | S <sup>20</sup> |  |                 |  |
| H       |  | WATER    |  | F <sup>30</sup> |  | FROM    |  | S <sup>35</sup>  |  | H       |  | MAR             |  | I <sup>40</sup> |  |
| NE      |  | SOURCE   |  | E <sup>30</sup> |  |         |  |                  |  |         |  |                 |  |                 |  |

25X1A

| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| 4             |  | 4    |  | 1       |  | 3     |  | 1            |  |



CLASSIFICATION CONF CAPTIONED BY FLH

|         |         |         |         |                                |         |            |         |           |         |
|---------|---------|---------|---------|--------------------------------|---------|------------|---------|-----------|---------|
| STO NO. |         | LOT NO. |         | MAP REFERENCE                  |         | LATITUDE   |         | LONGITUDE |         |
| 117737  |         | 1996    |         | CIA-RDP78-05867A000502000008-5 |         | 19N 35 40E |         |           |         |
| COUNTRY |         |         |         | PROVINCE                       |         |            |         |           |         |
|         |         |         |         | 426B                           |         |            |         |           |         |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT                        | SUBJECT | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
| LE      | BN5     |         |         |                                |         |            |         |           |         |
| CHEK    | KIA     |         |         | TESTING                        |         |            |         | FRES      |         |
| H       | WATER   |         |         | FROM                           |         | A          |         | SUB       | MA      |
| RINE    | SOURCE  |         |         |                                |         |            |         |           |         |

25X1A

|               |    |      |         |       |              |
|---------------|----|------|---------|-------|--------------|
| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| NOV           | 65 | 4    | 1       | 3     | 1            |

CLASSIFICATION CONF CAPTIONED BY FLH

|           |  |            |  |                                 |  |          |  |
|-----------|--|------------|--|---------------------------------|--|----------|--|
| PHOTO NO. |  | LOT NO.    |  | MAP REFERENCE                   |  | LOCATION |  |
| 1177-70   |  | 1999/09/22 |  | CIA-RDP78-05867A0005020000008-5 |  | 426B     |  |
| COUNTRY   |  | PROVINCE   |  |                                 |  |          |  |
| AREA NO.  |  | SUBJECT    |  | SUBJECT                         |  | SUBJECT  |  |
| LE        |  | ATC        |  | AHX                             |  |          |  |
| CH        |  | K          |  | W                               |  | P        |  |
| F         |  | S          |  | M                               |  | S        |  |
| G         |  | T          |  | O                               |  | B        |  |
| W         |  | A          |  | T                               |  | E        |  |
| R         |  | O          |  | M                               |  | A        |  |
| M         |  | A          |  | R                               |  | I        |  |
| I         |  | N          |  | E                               |  | S        |  |
| N         |  | E          |  | S                               |  | P        |  |
| P         |  | R          |  | I                               |  | N        |  |
| G         |  | S          |  | T                               |  | O        |  |
| B         |  | E          |  | U                               |  | S        |  |
| E         |  | D          |  | F                               |  | O        |  |
| R         |  | O          |  | R                               |  | M        |  |
| A         |  | T          |  | I                               |  | O        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| T         |  | I          |  | O                               |  | N        |  |
| A         |  | T          |  | I                               |  | O        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |
| I         |  | O          |  | N                               |  | A        |  |
| N         |  | A          |  | T                               |  | I        |  |
| O         |  | N          |  | A                               |  | T        |  |

|  |  |              |  |                 |  |          |  |              |  |
|--|--|--------------|--|-----------------|--|----------|--|--------------|--|
| PHOTO NO. 1173173  |  | LOT NO. 4671 |  | MAP REFERENCE   |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |  |              |  |                 |  |          |  |              |  |
| COUNTRY UR   |  |              |  | PROVINCE        |  |          |  |              |  |
| AREA NO. N   |  | SUBJECT AK2  |  | SUBJECT         |  | SUBJECT  |  | SUBJECT      |  |
| TU-1   |  | 34           |  | IN              |  | TEST     |  | FLIGHT       |  |
| T  |  | 33           |  | 30              |  | 33       |  | 30           |  |
|  |  | 43           |  | 30              |  |          |  |              |  |
| 20, 31 25X1A   |  |              |  |                 |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY         |  | CLASS    |  | NO. OF CARDS |  |
| MARCH 16 7   |  | 4            |  | 1               |  | C        |  | 1            |  |
| CLASSIFICATION   |  |              |  | CAPTIONED BY RB |  |          |  |              |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |  |              |  |                 |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT         |  |              |  |                 |  |          |  |              |  |



|  |         |         |          |               |        |          |           |              |            |
|--|---------|---------|----------|---------------|--------|----------|-----------|--------------|------------|
| PHOTO NO.  | 1177174 | LOT NO. | 244767   | MAP REFERENCE | 50867A | LATITUDE | 36° 51' N | LONGITUDE    | 108° 51' E |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |         |         |          |               |        |          |           |              |            |
| COUNTRY  | UR      |         | PROVINCE |               |        |          |           |              |            |
| AREA NO  |         |         | 234D     |               |        |          |           |              |            |
| SUBJECT  |         | SUBJECT |          | SUBJECT       |        | SUBJECT  |           | SUBJECT      |            |
| N  |         | AE2     |          | AK2           |        |          |           |              |            |
| K  | H       | R       | K        | O             | V      | T        | U         | -            | 1 3 4      |
| E  | N       | G       | E        | R             | P      | L        | A         | N            | E          |
| B  | L       | y       | "        | P             | L      | A        | N         | T            | "          |
| P A S S  |         |         |          |               |        |          |           |              |            |
| I N A S S E M  |         |         |          |               |        |          |           |              |            |
| B L Y " P L A N T "  |         |         |          |               |        |          |           |              |            |
| 20 25X1A   |         |         |          |               |        |          |           |              |            |
| DATE OF PHOTO  |         | TYPE    |          | QUALITY       |        | CLASS    |           | NO. OF CARDS |            |
| MARCH 6 7 2  |         | 1       |          | C             |        | 2        |           |              |            |
| CLASSIFICATION   |         |         |          | CAPTIONED BY  |        |          |           |              |            |
| Confidential   |         |         |          | RB            |        |          |           |              |            |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |         |         |          |               |        |          |           |              |            |
| PHOTO ANALYSIS REPORT  |         |         |          |               |        |          |           |              |            |

|   |         |  |         |              |              |           |         |
|---|---------|--|---------|--------------|--------------|-----------|---------|
| PHOTO NO.   |         | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000502000008-5 |         | LATITUDE     |              | LONGITUDE |         |
| COUNTRY   |         | PROVINCE   |         | 32.48        |              | 41.043 E  |         |
| AREA NO.  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT   | SUBJECT |
| N   | CG8     | DZD  |         |              |              |           |         |
| DOMBAY  |         | ULGEN  |         | GORA         |              |           |         |
| TOURIST   |         | VILLAGE  |         | IN           |              | C         |         |
| AUCASUS   |         | M <sup>TS</sup>  |         |              |              |           |         |
| DATE OF PHOTO   |         | TYPE   | QUALITY | CLASS        | NO. OF CARDS |           |         |
| March 67  |         | 4  | 1       | C            | 2            |           |         |
| CLASSIFICATION  |         |  |         | CAPTIONED BY |              |           |         |
| SECRET  |         |  |         | 1213         |              |           |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5<br>PHOTO ANALYSTS REPORT |         |  |         |              |              |           |         |

PHOTO NO. 1177176 LOT NO. 1497 MAP REFERENCE 1969/09/22 : CIA-RDP78-05867A000502000008-5

COUNTRY UR PROVINCE

AREA NO N SUBJECT D19 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

M E M B E R S O F " T O R O S - 2 " E  
X P E D I T I O N O N W H I T E S  
E A I C E F L O E ; EXPEDITION WILL  
STUDY GREENLAND SEAL.

PR 1 of 2 of 15 AIRS SFG (1) - 6 -

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
MARCH 67 4 1 C 1

CLASSIFICATION CONFIDENTIAL CAPTIONED BY RB

FORM NO 17 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5



PHOTO NO. 1177178

LOT NO.

COUNTRY

Approved For Release

1990/22

CIA-RDP78-05867A000502000008-5

AREA NO.

HU

SUBJECT

JMB

SUBJECT

GMH

SUBJECT

24E

SUBJECT

JMG

SUBJECT

SUBJECT

SUBJECT

SUBJECT

F R O E

M I

2

Z

V L E

\$ Y

\$ T E M

T N U

\$ E

\$ H

O W I N G

E Q U I P

M E N T

D E T A I L S

UNIT \$

|  |  |         |      |               |       |              |     |           |              |
|--|--|---------|------|---------------|-------|--------------|-----|-----------|--------------|
| PHOTO NO.  | 1177173  | LOT NO. |      | MAP REFERENCE |       | SOURCE       |     | LONGITUDE |              |
| COUNTRY  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |         |      |               |       |              |     |           |              |
| AREA NO.   | UR   | SUBJECT | 2M3  | SUBJECT       | GM4   | SUBJECT      | 24E | SUBJECT   | 3M6          |
| FIR  | O  | G       | M    | I             | \$    | \$           | 10  | L         | E            |
| I  | N  | U       | \$   | E             | I     | N            | 30  | H         | U            |
|  |  |         |      |               |       |              |     | N         | G            |
|  |  |         |      |               |       |              |     | A         | R            |
|  |  |         |      |               |       |              |     | I         |              |
|  |  |         |      |               |       |              |     |           |              |
|  |  |         |      |               |       |              |     |           |              |
|  |  |         |      |               |       |              |     |           |              |
| (3)(4)   | (31)   |         |      |               |       |              |     |           | 25X1A        |
| DATE OF PHOTO  |  |         | TYPE | QUALITY       | CLASS | NO. OF CARDS |     |           |              |
| NOV 25X6   | 6  | 5       | 2    | 3             | C     | 4            |     |           |              |
| CLASSIFICATION   | CENT. CONTROL  |         |      |               |       |              |     |           | CAPTIONED BY |
| CONF/NFO   |  |         |      |               |       |              |     |           | 549          |
| COPIES   | 174  |         |      |               |       |              |     |           |              |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |  |         |      |               |       |              |     |           |              |
| PHOTO ANALYSIS REPORT  |  |         |      |               |       |              |     |           |              |
| DOUBLE CAPTIONED   |  |         |      |               |       |              |     |           |              |

|   |  |  |             |               |           |           |            |              |     |         |     |         |     |         |  |         |  |
|---|--|--|-------------|---------------|-----------|-----------|------------|--------------|-----|---------|-----|---------|-----|---------|--|---------|--|
| PHOTO NO.                                 | 1177180  | LOT NO.  | P-00000000  | NAV REFERENCE | LATITUDE  | LONGITUDE |            |              |     |         |     |         |     |         |  |         |  |
| COUNTRY                                   | Approved For Release 10/09/22 : CIA-RDP78-05867A000502000008-5 |  |             |               |           |           |            |              |     |         |     |         |     |         |  |         |  |
| AREA NO.                                  | HU   | SUBJECT  | 2M3         | SUBJECT       | G M H     | SUBJECT   | 24E        | SUBJECT      | 2JD | SUBJECT | 2JP | SUBJECT | 2K2 | SUBJECT |  | SUBJECT |  |
| F R O G                                   | M I S  | \$   | \$          | I L E         | \$        | " Y       | \$ T E M " |              |     |         |     |         |     |         |  |         |  |
| I N U                                     | \$ F   | \$   | H O W I N G | "             | E Q U I P |           |            |              |     |         |     |         |     |         |  |         |  |
| M E N T                                   | D E T A I L \$   | &  | \$          | S U P P O R T |           |           |            |              |     |         |     |         |     |         |  |         |  |
| UNIT \$                                   |  |  |             |               |           |           |            |              |     |         |     |         |     |         |  |         |  |
| (3)(4) (8)                                | (31)   | 25X1A  |             |               |           |           |            |              |     |         |     |         |     |         |  |         |  |
| DATE OF PHOTO                             | NOV 25 1956  | TYPE   | 4           | QUANTITY      | 3         | CLASS     | C          | NO. OF CARDS | 6   |         |     |         |     |         |  |         |  |
| CLASSIFICATION                            | CONF/NFD   | CONT.  | CENTRAL     | CAPTIONED BY  | SLP       |           |            |              |     |         |     |         |     |         |  |         |  |
| FORM NO. 174                              | USE PREVIOUS EDITION   | Approved For Release 10/09/22 : CIA-RDP78-05867A000502000008-5 |             |               |           |           |            |              |     |         |     |         |     |         |  |         |  |
| PHOTO ANALYSIS REPORT DOUBLE CAP(1177180) |  |  |             |               |           |           |            |              |     |         |     |         |     |         |  |         |  |

PHOTO NO.

1177181

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

UR

AREA NO.

N

SUBJECT

2M3

SUBJECT

GM4

SUBJECT

24E

SUBJECT

JM6

SUBJECT

SUBJECT

SUBJECT

SUBJECT

F R O G M I S S I L E S Y S T E M I N U S E I N H U N G A R Y

(3)(4)

(31)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

NOV

25X6

5

4

3

C

4

CLASSIFICATION

CONF/NFO

(CONT. CONTROL)

CAPTIONED BY

589

FORM NO. 174

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

PHOTO ANALYSIS REPORT

DOUBLE

CNF

(1177181)



[illegible]

|                       |  |                                 |  |                                 |  |
|-----------------------|--|---------------------------------|--|---------------------------------|--|
| PHOTO NO.             |  | APPROVED FOR RELEASE 1998/09/22 |  | CTA RDP78-05867A0000502000008-5 |  |
| COUNTRY               |  | UR                              |  | PROVINCE                        |  |
| AREA NO.              |  | N                               |  | SUBJECT                         |  |
| 2M3                   |  | GM4                             |  | 2HE JM6                         |  |
| F R O G               |  | M I                             |  | S S I L E                       |  |
| I N U                 |  | S E                             |  | I N H U N G A R Y               |  |
| 25                    |  | 30                              |  | 30                              |  |
| (3)(4)                |  | (31)                            |  | 25X1A                           |  |
| DATE OF PHOTO         |  | TYPE                            |  | QUALITY                         |  |
| NOV 25/6              |  | 5                               |  | 4                               |  |
| CLASSIFICATION        |  | CONE CONTROL                    |  | CAPTIONED BY                    |  |
| CONE                  |  | CONE                            |  | CONE                            |  |
| FORM 174 USE          |  | 1998/09/22                      |  | CTA RDP78-05867A0000502000008-5 |  |
| PHOTO ANALYSIS REPORT |  | B-05867A0000502000008-5         |  | 57.143                          |  |

PHOTO NO. 1177184 LOT NO. MAP REFERENCE LATITUDE LONGITUDE  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HU      | 2M3     | GM4     | 24E     |         |         |         |         |         |
| F       | R       | O       | G       | M       | I       | \$      | \$      | 10      |
| I       | N       | U       | \$      | E       | \$      | H       | O       | 30      |
| M       | E       | N       | T       | D       | E       | T       | A       | 30      |
| UNIT    | \$      |         |         |         |         |         |         |         |

FR O G M I \$ \$ I L E \$ Y \$ T E M  
 I N U \$ E \$ H O W I N G E Q U I P  
 M E N T D E T A I L \$ & \$ U P P O R T  
 UNIT \$

(3)(4) (31) 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| NOV 6 5       | 4    | 3        | C     | 3            |

CLASSIFICATION CONF/NED  
 CONT. CONTROL  
 CAPTIONED BY SAG  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5  
 PHOTO ANALYSIS REPORT

|  |  |               |  |               |  |                                |  |               |  |
|--|--|---------------|--|---------------|--|--------------------------------|--|---------------|--|
| PHOTO NO.  |  | 101 NO.       |  | MAP REFERENCE |  | LATITUDE                       |  | LONGITUDE     |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |  |               |  |               |  |                                |  |               |  |
| COUNTRY  |  |               |  | PROVINCE      |  |                                |  |               |  |
| UR   |  |               |  |               |  |                                |  |               |  |
| AREA NO  |  | SUBJECT       |  | SUBJECT       |  | SUBJECT                        |  | SUBJECT       |  |
| N  |  | 2M3           |  | GM4           |  | 24E                            |  | JM6           |  |
| F R O G  |  | M I           |  | \$ \$         |  | I L E                          |  | \$ Y \$ T E M |  |
| I N  |  | U             |  | E             |  | I N                            |  | H U N G A R Y |  |
|  |  |               |  |               |  |                                |  |               |  |
|  |  |               |  |               |  |                                |  |               |  |
|  |  |               |  |               |  |                                |  |               |  |
|  |  |               |  |               |  |                                |  |               |  |
|  |  |               |  |               |  |                                |  |               |  |
|  |  |               |  |               |  |                                |  |               |  |
| (3)(4)   |  | 25X6          |  | (31)          |  | 25X1A                          |  |               |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY       |  | CLASS                          |  | NO. OF CARDS  |  |
| NOV 6 5 4  |  | 3             |  | C             |  | 4                              |  |               |  |
| CLASSIFICATION   |  | CAPTIONED BY  |  |               |  |                                |  |               |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |  | CANT. CONTROL |  |               |  |                                |  |               |  |
| FORM NO. 174   |  | PHOTO         |  | ANALYST       |  | GIA-RDP78-05867A000502000008-5 |  |               |  |

|                |         |  |          |  |              |          |         |           |         |
|----------------|---------|--|----------|--|--------------|----------|---------|-----------|---------|
| PHOTO NO.      |         | Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |          | MAP REFERENCE  |              | LATITUDE |         | LONGITUDE |         |
| COORDINATE     |         | PROVINCE   |          | SUBJECT  |              | SUBJECT  |         | SUBJECT   |         |
| AREA NO        | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| HU             | 2M3     | GM4  | 24E      |  |              |          |         |           |         |
| F R O E        | N       | 3  | 10       | L E  |              | 13       | Y       | F E M     |         |
| I N            | 23      |  | 30       |  |              | 33       |         |           |         |
|                | 43      |  | 50       |  |              |          |         |           |         |
| (3)(4)         |         | (31)   |          | 25X1A  |              |          |         |           |         |
| DATE OF PHOTO  |         | TYPE   | QUANTITY | CLASS  | NO. OF CARDS |          |         |           |         |
| NOV 25X6       |         | 4  | 3        | C  | 3            |          |         |           |         |
| CLASSIFICATION |         | CAPTIONED BY   |          |  |              |          |         |           |         |
| CONFIDENTIAL   |         |  |          |  |              |          |         |           |         |
| FORM NO. 174   |         | USE PREVIOUS EDITIONS  |          | Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |              |          |         |           |         |

|   |   |  |      |              |         |               |       |          |              |           |   |
|---|---|--|------|--------------|---------|---------------|-------|----------|--------------|-----------|---|
| PHOTO NO.                                     |   | Approved For Release 1998/09/22 : CIA-RDP78-05867A000502000008-5 |      | LOT NO.      |         | MAP REFERENCE |       | LATITUDE |              | LONGITUDE |   |
| COUNTRY                                       |   |  |      | PROVINCE     |         |               |       |          |              |           |   |
| UR  |   |  |      |              |         |               |       |          |              |           |   |
| AREA NO.                                      |   | SUBJECT  |      | SUBJECT      |         | SUBJECT       |       | SUBJECT  |              | SUBJECT   |   |
| N   |   | 2M3  |      | GM4          |         | 24E           |       |          |              |           |   |
| F   | R | O  | G    | M            | I       | \$            | \$    | I        | L            | E         | S |
| I   | N | U  | S    | E            | I       | N             | H     | U        | N            | G         | A |
|   |   |  |      |              |         |               |       |          |              |           |   |
| (3)(4) 25X6                                   |   |  |      | (31)         |         |               |       | 25X1A    |              |           |   |
| DATE OF PHOTO                                 |   |  | TYPE |              | QUALITY |               | CLASS |          | NO. OF CARDS |           |   |
| NOV 6 5                                       |   |  | 4    |              | 3       |               | C     |          | 3            |           |   |
| CLASSIFICATION                                |   |  |      | CAPTIONED BY |         |               |       |          |              |           |   |
| Approved                                      |   |  |      | GAP          |         |               |       |          |              |           |   |
| PHOTO ANALYSIS REPORT 78-05867A000502000008-5 |   |  |      |              |         |               |       |          |              |           |   |

|  |  |                  |         |                      |              |           |                |           |         |                |     |                |     |         |     |         |     |
|--|--|------------------|---------|----------------------|--------------|-----------|----------------|-----------|---------|----------------|-----|----------------|-----|---------|-----|---------|-----|
| PHOTO NO.  | 1177188  | LOT NO.          |         | MAP REFERENCE        | LATITUDE     | LONGITUDE |                |           |         |                |     |                |     |         |     |         |     |
| COUNTRY  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |                  |         |                      |              |           |                |           |         |                |     |                |     |         |     |         |     |
| AREA NO.   | HU   | SUBJECT          | 2M3     | SUBJECT              | G M H        | SUBJECT   | 24E            | SUBJECT   | 23D     | SUBJECT        | 2JP | SUBJECT        | 2K2 | SUBJECT | JH6 | SUBJECT | 2BP |
| F R Q G  | M I S  | Z I L E          | \$ Y    | \$ T E M             | I N U        | E         | \$ H O W I N G | E Q U I P | M E N T | D E T A I L \$ | &   | \$ U P P O R T |     |         |     |         |     |
| UNIT \$  |  |                  |         |                      |              |           |                |           |         |                |     |                |     |         |     |         |     |
| (3)(4) (8)   |  |                  |         |                      |              |           |                |           |         |                |     |                |     |         |     |         |     |
| (31)   |  |                  |         |                      |              |           |                |           |         |                |     |                |     |         |     |         |     |
| 25X1A  |  |                  |         |                      |              |           |                |           |         |                |     |                |     |         |     |         |     |
| DATE OF PHOTO  |  | TYPE             | QUALITY | CLASS                | NO. OF CARDS |           |                |           |         |                |     |                |     |         |     |         |     |
| NOV 6 5  |  | 4                | 3       | C                    | 9            |           |                |           |         |                |     |                |     |         |     |         |     |
| CLASSIFICATION<br>CONF/NFD                                       |  | CONT.<br>CENTRAL |         | CAPTIONED BY<br>S.H. |              |           |                |           |         |                |     |                |     |         |     |         |     |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                  |         |                      |              |           |                |           |         |                |     |                |     |         |     |         |     |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |  |                  |         |                      |              |           |                |           |         |                |     |                |     |         |     |         |     |

|                |  |  |  |               |  |                                |  |             |  |
|----------------|--|--|--|---------------|--|--------------------------------|--|-------------|--|
| PHOTO NO.      |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |  | MAP REFERENCE |  | CARTOON                        |  | LONGITUDE   |  |
| COUNTRY        |  | UR   |  | PROVINCE      |  |                                |  |             |  |
| AREA NO        |  | N  |  | SUBJECT       |  | SUBJECT                        |  | SUBJECT     |  |
| 2M3            |  | GMY  |  | 2HE           |  | JN                             |  | 2LV         |  |
| F              |  | R  |  | O             |  | G                              |  | M           |  |
| I              |  | N  |  | U             |  | E                              |  | I           |  |
| 23             |  | 30   |  | 35            |  | 40                             |  | 45          |  |
| 25X1A          |  | (3)(4)   |  | (31)          |  |                                |  |             |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY       |  | CLASS                          |  | NO OF CARDS |  |
| NOV 25X6       |  | 5  |  | 4             |  | 3                              |  | C           |  |
| CLASSIFICATION |  | /CONFIDENTIAL  |  | CAPTIONED BY  |  | SAC                            |  |             |  |
| Approved       |  | 174  |  | 1999/09/22    |  | CIA-RDP78-05867A000502000008-5 |  | 174         |  |



|           |  |  |  |               |  |          |  |         |  |
|-----------|--|--|--|---------------|--|----------|--|---------|--|
| PHOTO NO. |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000502000008-5 |  | MAY REFERENCE |  | LANGUAGE |  | COUNTRY |  |
| AREA NO.  |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT |  |
| HU        |  | 2M3  |  | GM4           |  | 24E      |  | 25D     |  |
| FRUG      |  | M1   |  | \$            |  | \$       |  | 10      |  |
| IN        |  | U  |  | \$            |  | E        |  | 30      |  |
|           |  |  |  | (FRUG-5)      |  |          |  | 35      |  |
|           |  |  |  |               |  |          |  | 50      |  |

(3)(4) (8) 25X6 (31)

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| NOV           | 65 | 4    | 3       | C     | 6            |

25X1A

CLASSIFICATION  
CONFIDENTIAL

CONT. CONTROL

CAPTIONED BY *SB*

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000502000008-5

|  |        |  |               |
|--|--------|--|---------------|
| PHOTO NO.  |        | Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |               |
| COUNTRY  |        | PROVINCE   |               |
| AREA NO.   |        | SUBJECT  |               |
| UR   |        |  |               |
| N  |        | 2M3 GMY 24E  |               |
| FIR  | O G    | M I  | \$ \$ I L E   |
| I N  | U \$ E | I N  | H U N G A R Y |
| O G - 5)   |        |  |               |
| (3)(4) (F)   |        | (31)   |               |
| DATE OF PHOTO  |        | TYPE   | QUALITY       |
| 25X6   |        |  |               |
| N C V  | 6      | 5  | 4             |
| CLASSIFICATION   |        | CAPTIONED BY   | NO. OF CARDS  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5 |        | (S)  | 3             |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |        | PHOTO ANALYST'S REPORT   |               |

PHOTO NO. 1177192 LOT NO. P-0090017 NOV REFERENCE LATITUDE LONGITUDE  
 COORDINATE Approved For Release 1009/09/22 : CIA-RDP78-05867A000502000008-5

| AREA NO | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------------|---------|---------|---------|---------|---------|---------|
| HU      | 2M3     | CM4     | 2HE           | 2TD     | 2TP     | 2K2     |         |         |         |
| F R O G | M I     | \$ \$   | 10 L E        | \$      | 13 Y    | 8       | T       | E       | M       |
| I N     | U       | 2E      | (F R O G - 5) | 33      |         |         |         |         | 30      |
|         | 43      |         | 50            |         |         |         |         |         |         |

(3) (4) (8)

(31)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 15        | 4    | 3       | C     | 6            |

CLASSIFICATION CONF/NED  
 CAPTIONED BY

FORM NO. 174 1 Jan 58 Approved For Release 1009/09/22 : CIA-RDP78-05867A000502000008-5

PHOTO NO. 1177193

LOT NO.

COUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------------|---------|---------|---------|---------|
| HU.     | 2M3     | GM4     | 24E     | 2TD           | 2JP     | 2K2     |         |         |
| F R O G | M I     | \$      | \$      | L E           | \$      | Y       | Z       | T E M   |
| I N     | U       | Z       | E       | (F R O G - 5) |         |         |         |         |
|         |         |         |         |               |         |         |         |         |
|         |         |         |         |               |         |         |         |         |
|         |         |         |         |               |         |         |         |         |
|         |         |         |         |               |         |         |         |         |
|         |         |         |         |               |         |         |         |         |
|         |         |         |         |               |         |         |         |         |

(3) (1) (8)

(31)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

NOV

6 25X6

4

3

C

6

CLASSIFICATION

CONF/NED

CAPTIONED BY

SIP

FORM NO. 174

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

PHOTO ANALYSIS REPORT

PHOTO NO. **Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5**

COUNTRY \_\_\_\_\_ PROVINCE \_\_\_\_\_

| AREA NO   | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------------|---------|---------|---------|---------|---------|
| HU        | 2M3     | GM4     | 24E           | 2TD     | 2TP     | 2K2     |         |         |
| F R O I G | M I     | \$ \$   | 1             | L E     | \$      | Y       | T E M   | "       |
| I N       | U       | E       | (F R O G - 5) |         |         |         |         | "       |

25X1A

(3) (1) (8)

(31)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 6 5 4     | 3    | C       | 6     |              |

CLASSIFICATION **CONFIDENTIAL** / CONT. **CONFIDENTIAL**  
FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS  
PHOTO ANALYSIS REPORT  
**Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5**

[illegible]

[illegible]

[illegible]



PHOTO NO. 1477-08  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

COUNTRY

AREA NO. HU

SUBJECT 2M3 GM4 24E 2ID 2JP 2K2

F R O G M I \$ \$ I L E \$ Y \$ T E M

I N U \$ E (F R O G - 5)

(3) (4) (8)

(31)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 25X65     | 4    | 3       | C     | 6            |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502000008-5

PHOTO ANALYSIS REPORT

[illegible]

PHOTO NO. 1177200 LOT NO. 109909/22 - CIA-RDP78-05867A000502000008-5  
COUNTY Approved For Release 109909/22 - CIA-RDP78-05867A000502000008-5  
PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HU      | 2M3     | GM4     | 24E     |         |         |         |         |         |
| F       | R       | O       | G       | M       | I       | \$      | \$      | I       |
| L       | N       | U       | \$      | E       | (F      | R       | O       | G       |
|         |         |         |         |         | -       | 5)      |         |         |
|         |         |         |         |         |         |         |         |         |

(3)(4) 25X6 (31) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 6 5 4     | 3    | C       | 3     |              |

CLASSIFICATION CONF/NFD /CONT. CAPTIONED BY

FORM NO. 174 1 Jan 54 Approved For Release 109909/22 - CIA-RDP78-05867A000502000008-5  
PHOTO ANALYSIS REPORT

|  |   |              |         |               |              |                |         |           |         |
|--|---|--------------|---------|---------------|--------------|----------------|---------|-----------|---------|
| PHOTO NO.  |   | LOT NO.      |         | MAP REFERENCE |              | CLASSIFICATION |         | LONGITUDE |         |
| APPROVED For Release 1997/09/22 : CIA-RDP78-05867A000502000008-5 |   |              |         |               |              |                |         |           |         |
| COUNTRY  |   |              |         | PROVINCE      |              |                |         |           |         |
| AREA NO  |   | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT        | SUBJECT | SUBJECT   | SUBJECT |
| HU   |   | 2M3          | GM4     | 24E           | 2JP          | 2K2            | 2JP     |           |         |
| F  | R | O            | G       | M             | I            | \$             | \$      | "         | T       |
| I  | N | U            | \$      | E             | (F           | R              | O       | G         | - 3)    |
|  |   |              |         |               |              |                |         |           |         |
| (3) (4) (8) (31) 25X1A   |   |              |         |               |              |                |         |           |         |
| DATE OF PHOTO  |   | TYPE         | QUALITY | CLASS         | NO. OF CARDS |                |         |           |         |
| NOV 65   |   | 4            | 3       | C             | 6            |                |         |           |         |
| CLASSIFICATION   |   | CONT         |         | CAPTIONED BY  |              |                |         |           |         |
| CONFIDENTIAL   |   | CONFIDENTIAL |         | SAP           |              |                |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 56                      |   |              |         |               |              |                |         |           |         |
| PHOTO ANALYSIS REPORT  |   |              |         |               |              |                |         |           |         |